#define comments=Son Of Man Bible

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÷Genesis 1:1

If you are interested in biblical chronology, email me at anapto2 at gmail dot com and ask for my Sacred Chronology spreadsheet. My Bible modules and spreadsheets are available at our website: https://www.fmcmi.org/downloads

÷Genesis 1:5

Right here in the 5th verse of the Set-apart Scriptures, we see the definition of a 24-hour day. When it says, "Dusk came and dawn came, day one" we understand that the dawn stated here ends THE FIRST DAY of creation. If dawn ends the first day, then the previous dawn BEGAN THE FIRST DAY of creation. You see, dusk and dawn are a point in time made up of a mixture, dusk is a mixture of daylight and darkness. Dawn is a mixture of darkness and daylight. Whenever

you see the word dusk, you know there was approximately a 12-hour period of daylight preceeding the dusk. The same with the word dawn, you know there was approximately a 12-hour period of darkness that preceeded the dawn. These two 12-hour periods of time make up the 24-hour day as we know it. The Hebrew is quite clear here in verse 5; by stating dusk first, we know the first 12 hours of creation happened during the daylight hours of the first day of creation. Then, we see that dawn ended the first day of creation, meaning that if there was any creativity happening in the second 12-hour period of day one, it happened during the darkness of night, ending day one at dawn (which began day two), just as the Scriptures state. Here are a couple links to track dawn and dusk, if you wish:
https://visualtimer.com/tools/dawn/
https://visualtimer.com/tools/dusk/
You may find these links useful for tracking the beginning and ending of each day of your life, especially on Sabbath and on Yehowah's Feast Days.

÷Genesis 1:14

The Vernal Equinox is a sign in the heavens and it defines the ending and beginning of our biblical calendar year. Day 1 of our year is the day after the Vernal Equinox. We count 364 biblical days from dawn to dawn, then begin again the day after the next Vernal Equinox. The equinoxes and the solstices close the quarters and add 1 day to the 3rd, 6th, 9th, and 12th months.

÷Genesis 1:16

The word "moon" does not appear in the Torah until Genesis 37:9, approximately 3,758 years into human history, when Joseph was 17 years old!! The moon is only visible at night about 14 nights per lunar cycle. There is no way the moon could be construed as a regulator of the night.

÷Genesis 2:14

Asshur is modern Qalʿat Sharqāṭ in northern Iraq.

÷Genesis 6:1

Dr. Gerald E. Aardsma's Genesis 6:1-8 translation:

1Now it came about, when Homo sapiens began to multiply on the face of the land, and female offspring were born to them, 2that male Homo neanderthalensis offspring saw that female Homo sapiens offspring were beautiful; and they took wives for themselves, whomever they chose. 4The resulting hybrid offspring were on the earth both in those ancient days, and also into more recent times—whenever male Homo neanderthalensis bred with female Homo sapiens and they bore to them. The resulting hybrid offspring were the source of mighty men who were of old, men of renown. 5Then the Lord saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually. 6And the Lord was sorry that He had made man on the earth, and He was grieved in His heart. 3Then the Lord said, "My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years." 7And the Lord said, "I will blot out man whom I have created from the face of the land, from man to animals to creeping things and to birds of the sky; for I am sorry that I have made them." 8But Noah found favor in the eyes of the Lord.

÷Genesis 7:21

Ended the Chalcolithic in Palestine.

÷Genesis 8:13

HOW DID NOAH KNOW?

Watch the video on youtube: https://www.youtube.com/watch?v=HOqzIyl10t4

Or, you can read this blog post at our website:
https://www.fmcmi.org/post/how-did-noah-know-1

÷Genesis 9:6

This verse is generally considered the first place in the Scriptures where the law of capital punishment is discussed. In other words, murdering a human requires immediate execution of the murderer.

÷Genesis 9:27

Canaan defied Noah's division of the land. Re: Dead Sea Scrolls 4Q180-4Q181.

÷Genesis 10:11

Calah is modern Nimrud, Iraq, and was the ancient Assyrian city of Kalhu.

÷Genesis 10:19

Another suggested possibility for Sodom is modern Bab adh-Dhra. Check out the website:
HTTPS://WWW.PATTERNSOFEVIDENCE.COM/2025/06/27/FINDING-SODOM-AND-GOMORRAH-WITH-ARCHEOLOGIST-DR-TITUS-KENNEDY/?UTM_SOURCE=KLAVIYO&UTM_MEDIUM=EMAIL&UTM_CAMPAIGN=THINKER-%20FINDING%20SODOM%20AND%20GOMORRAH%20WITH%20ARCHEOLOGIST%20DR.%20TITUS%20KENNEDY%20%2801

÷Genesis 11:26

I believe Abram was born in Terah's 130th year, per Gen. 12:4 and Acts 7:2-4; apparently, Abram was the youngest son, born c. 2165 BC.

÷Genesis 12:6

Shechem is modern Nablus, or Tel Balatah.

÷Genesis 12:8

Ai is modern Khirbet el-Maqatir, aka "the ruins"; or Et-Tell.

÷Genesis 14:12

Josephus Ant. 1.9

÷Genesis 14:18

Yeshua was the only living Melchizedek High Priest ancestor of Abram who could have appeared to Abram. Shem was long dead, all the other Melchizedek ancestors of Abram were dead, except Yeshua. See Psalm 110:4; Hebrews 5,6,7.

÷Genesis 15:7

Some believe Yehowah means “He who makes things happen.”

÷Genesis 15:15

Shalom means much more than just "peace", it also means completeness, wholeness, health, welfare, safety, soundness, tranquility, prosperity, perfectness, fullness, rest, harmony, the absence of agitation or discord.

÷Genesis 15:19

The Kadmonites, aka Kadmos, were a Greek tribe of Tyre.

÷Genesis 19:23

SE corner of the deep north basin of the Dead Sea; possibly modern Ghor al Mazra’a. It took Lot all the daylight hours to walk to Zoar, 27 miles from Sodom. Deut. 34:3; Josephus Ant. 1.11.4.

÷Genesis 20:16

Silver-currency could also be translated as hacksilver.

÷Genesis 25:18

The ancient city of Shur is modern Tell el-Her. Wilderness of Shur (Exo. 15:22) is just to the south of modern Lake Bardawil in northern Sinai Peninsula.

÷Genesis 26:22

Rehoboth is Ruheibe, or modern Rahovot ba-Negev.

÷Genesis 33:17

Succoth is known to be modern Tel Deir Alla.

÷Genesis 33:19

Here's a link to an excellent article on hacksilver: https://www.patternsofevidence.com/2023/01/20/silver-hoard-discovery-reveals-israels-oldest-currency/?utm_source=Email%20List%20-%20180%20day%20engaged&utm_medium=email&utm_campaign=Thinker%20Update-%20Silver%20Hoard%20Discovery%20Reveals%20Israel%E2%80%9

And a detailed hacksilver article: https://www.sciencedirect.com/science/article/abs/pii/S0305440322001637?via%3Dihub

÷Genesis 36:30

Horite capital of Urkesh found beneath Syrian town of Tell Mozan, 400 miles NE of Damascus, on border of Turkey.

÷Genesis 38:1

It is believed that the events of Genesis 38 occurred during the 33 years that Jacob's family sojourned in Canaan.

÷Genesis 38:12

Timnah is modern Tel Batash.

÷Genesis 41:45

Joseph may have been known as Vizier Ipi-Ankh. Joseph's name "Zaphenath Paneah" means the one who lives.

÷Genesis 45:10

Goshen may be modern Gos in the Wadi Tumilat.

÷Genesis 47:11

Rameses was built on top of the city of Avaris. See Exodus 1:11.

÷Genesis 50:26

Joseph may have been known as Vizier Ipi-Ankh.

÷Exodus 1:11

Rameses was built on top of the city of Avaris. See Gen. 47:11.

÷Exodus 3:14

Phillip Du Preez's short teaching on this verse:
Phillip Du Preez

"I AM"… OR "I WILL BE"?
The Hidden Meaning of Yehowah's Name That Most Bibles Never Explain
For generations, millions have read Exodus 3:14 like this:

"I AM THAT I AM."
But what if that translation only scratches the surface?
What if Yehowah wasn't simply declaring that He exists…
What if He was revealing how He works?
The Hebrew says:
אֶהְיֶה אֲשֶׁר אֶהְיֶה
Ehyeh Asher Ehyeh
Most English Bibles render it:
"I AM THAT I AM."
But the Hebrew verb Ehyeh comes from hayah, meaning:
To be
To become
To exist
To happen
To come to pass
Here's where it gets fascinating.
The word Ehyeh is not a simple present-tense verb. It is in the imperfect form—a Hebrew verb form that often describes ongoing or future action.
So it can also mean:
"I WILL BE."
That changes everything.
Instead of saying:
"I AM THAT I AM."
Yehowah could just as accurately be saying:
"I WILL BE WHO I WILL BE."
Or even:
"I WILL PROVE TO BE WHATEVER I CHOOSE TO BE."
Think about the context.
Moses asks:
"What is Your Name?"
Yehowah doesn't hand Moses a dictionary definition.
He reveals His character.
Almost immediately before this, He tells Moses:
"Certainly I WILL BE with you." (Exodus 3:12)
The exact same Hebrew word appears:
Ehyeh.
Then two verses later He says:

"Ehyeh Asher Ehyeh."
This isn't a coincidence.
The message is not merely:
"I exist."
The message is:
"I WILL BE WITH YOU."
"I will be everything My people need Me to be."
When Israel needs a Deliverer...
He will be there.
When they need a Shepherd...
He will be there.
When they need a Judge...
He will be there.
When they need Healing...
He will be there.
When they need Mercy...
He will be there.
When they need Justice...
He will be there.
Yehowah is not limited to one title or one function.
Unlike the pagan deities of the nations—each assigned a narrow role—Yehowah declares that no human title can contain Him.
He is the Eternal One who faithfully reveals Himself throughout history according to His covenant purposes.
Then comes another amazing detail.
Immediately after saying Ehyeh Asher Ehyeh, He tells Moses:
"Say to the children of Israel, 'Ehyeh has sent me to you.'"
And in the very next verse He declares:
"YHWH... this is My Name forever."
Many Hebrew scholars understand Ehyeh ("I will be") and YHWH to be closely connected through the Hebrew root hayah ("to be"). While the exact derivation is debated, the relationship points to the same truth:
The One speaking says, "I will be."
His people speak of Him as:
"He is."
His Name is not just about existence.
It is about faithfulness.

It is about presence.
It is about keeping covenant.
Every generation discovers another aspect of who He is, yet He never changes.
Perhaps the greatest revelation hidden in Exodus 3 is this:
Yehowah did not simply tell Moses His Name.
He gave Israel a promise.
"I WILL BE."
Not just yesterday.
Not just today.
But tomorrow.
Forever.
Maybe the greatest meaning of "Ehyeh Asher Ehyeh" isn't "I AM"...
It's "I WILL BE THERE."
And if He could be there for Moses...
He can still be there for you.
End Phillip's teaching

The transliteration: haYAH asher haYAH. Alternative for I AM Who I AM: He who was Yah is still Yah. Or, I AM What I AM. Or, Ahayah, He Who exists. Or, I exist because I exist. Or, I breathe and I have breath.
http://www.yahuahkingdom.com/uploads/8/3/6/9/8369443/who_is_a_yahu_the_chosen_yahu.pdf

÷Exodus 3:15

It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.

÷Exodus 6:6

Some believe Yehowah means "He who makes things happen."

÷Exodus 9:16

It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.

÷Exodus 10:19

The Reed Sea is modern Ar Ruwaj lagoon of Lake Bardawil on northern Sinai Peninsula.

÷Exodus 12:2

The biblical solar year terminates and restarts with the Vernal Equinox at the beginning of Spring. If you are interested in studying the biblical solar calendar further, then I invite you to visit the website of Yah's Covenant Calendar Club: https://studythecalendar.com

÷Exodus 12:13

This first ever Passover was for the redemption of the firstborn only. Not for the salvation of all Israel. Their salvation as a nation occurred when they crossed through the SEA on dry ground.

÷Exodus 13:18

The SEA may mean Sea of the End or Sea of Annihilation. So, wherever you see the SEA in all caps in the Son Of Man Bible, it has this meaning.

÷Exodus 14:2

The SEA here may mean Sea of the End or Sea of Annihilation.

÷Exodus 14:22

Check out The Biblical Chronologist at: https://www.biblicalchronologist.org/products/archives/ and scroll down to issue BC136 dot PDF, dated July 11, 2023. At the Red Sea

crossing, Bardawil Lake was the Israelite's protective wall on the west side of them, and Mallaht el-Marqab was the protective wall on the east side of the Israelites. This is stated in verse 29 also.

÷Exodus 14:31

Josephus Ant. 2.15.3-5

÷Exodus 15:22

Wilderness of Shur is just to the south of modern Lake Bardawil in northern Sinai Peninsula. The ancient city of Shur (Gen. 25:18) is modern Tell el-Her.

÷Exodus 15:27

Elim is modern Ein Zik; aka ancient Ein Ziq.

÷Exodus 16:1

Wilderness of Sin is just east of Mt. Sin. Elim is only about 13 miles from Mt. Yeroham, the true Mt. Sinai. Mt. Yeroham is sometimes also spelled as Yeruham or Yerucham on maps.

÷Exodus 16:23

This is the 1st re-synchronized and celebrated Sabbath in more than 200 years.

÷Exodus 23:21

It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.

÷Exodus 23:31

The sea of reeds encampment is a landmark area in the Negev of Israel known today as Makhtesh Yeruham. A freshwater spring named Ein Yorkeam is located at the eastern edge of this Makhtesh. Reeds still grow there today. See the Biblical Chronologist Volume 14 Number 4 for further information:
http://www.biblicalchronologist.org/products/archives
When I use the term sea of reeds in the Son Of Man Bible, I'm referring to this area in southern Israel.

÷Exodus 33:19

Yehowah begins to show Moses who he is, not just what he is, or that he has an incomprehensible name. This is expanded further in Exodus 34:6-7.

÷Exodus 34:6

Yehowah reveals himself further to Moses in verses 6-7 of chapter 34, expanding on what he said in Exodus 33:19. It's all about getting to know our Heavenly Father, Yehowah, as Savior and Master of our lives, not about how to pronounce his incomprehensible name.

÷Exodus 38:27

3,000-weight = 3,000 shekels = 1 talent.

÷Leviticus 1:1

The Book of Leviticus maybe should be titled, "The Called."

÷Leviticus 15:5

An intro to the teaching of Mikvah, or Baptism:
https://hebroots.com/mikvah.html

÷Leviticus 19:28

A tattoo on a slave was a sign of ownership.

÷Leviticus 19:31

You can learn more about witches and their ghost pits in this article:

https://biblearchaeology.org/research/chronological-categories/united-monarchy/4991-king-saul-and-the-witch-of-endor-necromancy-and-ghost-pits-in-the-ancient-world

÷Leviticus 23:2

Here are a couple links to track dawn and dusk, if you wish:
https://visualtimer.com/tools/dawn/
https://visualtimer.com/tools/dusk/
You may find these links useful for tracking the beginning and ending of each day of your life, especially on Sabbath and on Yehowah's Feast Days. See note at Genesis 1:5. Just remember that two of Yehowah's Feast Days begin at dusk, Passover and Yom Kippur, the Day of Atonement. All other Feasts, including Sabbath, begin at dawn. See Leviticus 23:5 and 23:32.

÷Leviticus 23:5

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÷Leviticus 23:32

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÷Leviticus 27:25

No coins were minted before c. 600 BC.

÷Numbers 6:27

It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name. His character can be summed up as Unity or Oneness.

÷Numbers 10:12

The Wilderness of Paran is the plain that extends northwest along the eastern feet of the Paran mountain range within the boundaries of Midian. See the Biblical Chronologist Volume 14 Number 15 by Dr. Gerald Aardsma.
http://www.biblicalchronologist.org/products/archives

÷Numbers 12:1

Moses' Cushite wife's name may have been Tharbis, according to Josephus in Antiquities of the Jews 2.10.2. She had actually proposed to him, after she had seen him leading the Egyptian army in battle.

÷Numbers 18:16

The Hebrews were instructed to have a small weight, regular weight, and a large weight. The small weight weighed in at .575 gram, called a gerah in Hebrew, and equalled 1/20 of the regular weight, called a shekel, which weighed in at 11.5 grams. The large weight was defined

in Ezekiel 45:12 as 50 regular weights, or 50-weight hacksilver, called a mina in Hebrew, which weighed in at 575 grams.

÷Numbers 21:1

The word Atharim means steps, or pass, as in mountain pass cresting Mount Hor, east of Kadesh Barnea, which is modern Tabuk, Saudi Arabia. Mount Hor is on Hwy 15, east of Tabuk, east of Hwy 375. Read Dr. Aardsma's Biblical Chronologist newsletter, Vol. 13, Number 7, The Route of the Exodus, Part VII, The Location of Mount Hor, BC137.html or BC137.pdf:
https://www.biblicalchronologist.org/products/archives/

÷Numbers 21:4

To find out why this is called the "final" Reed Sea of the Exodus from Egypt of the Israelis on their journey to Canaan, read Dr. Gerald Aardsma's Biblical Chronologist article in Volume 14 Number 9, dated June 11, 2024.
https://biblicalchronologist.org/products/archives/index.php

÷Numbers 21:20

The wasteland below Mt. Pisgah is known as the disk-shaped Valley where Sodom and Gomorrah were devastated.

÷Numbers 32:8

Kadesh Barnea may be modern Tabuk, Saudi Arabia.

÷Numbers 33:8

The Wilderness of Etham is in the northeast corner of the Sinai Peninsula.

÷Numbers 33:9

Elim is modern Ein Zik; aka ancient Ein Ziq.

÷Numbers 33:10

The sea of reeds encampment is a landmark area in the Negev of Israel known today as Makhtesh Yeruham. A freshwater spring named Ein Yorkeam is located at the eastern edge of this Makhtesh. Reeds still grow there today. See the Biblical Chronologist Volume 14 Number 4 for further information:
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When I use the term sea of reeds in the Son Of Man Bible, I'm referring to this area in southern Israel.

÷Numbers 33:11

Wilderness of Sin is just east of Mt. Sin. Elim is only about 13 miles from Mt. Yeroham, the true Mt. Sinai. Mt. Yeroham is sometimes also spelled as Yeruham or Yerucham on maps.

÷Numbers 33:36

Elath may be modern Al Humidah, Saudi Arabia, and Ezion Geber may be modern Haql, Saudia Arabia.

÷Numbers 33:49

Beth Jeshimoth is possibly modern Tall Azaymah, and Abel Shittim is possibly modern Tall al-Hammam.

÷Numbers 34:4

The ascent of Akrabbim ends at the highest point of Route 8784 highway connecting modern Sharma and Tabuk (ancient Kadesh Barnea), Saudi Arabia. See the Biblical Chronologist, Volume 14, Number 7 here:
http://www.biblicalchronologist.org/products/archives

÷Deuteronomy 1:2

Kadesh Barnea is most likely modern Tabuk, Saudi Arabia. https://www.biblicalchronologist.org/products/archives/BC134.PDF

÷Deuteronomy 2:8

Elath may be modern Al Humidah, Saudi Arabia, and Ezion Geber may be modern Haql, Saudia Arabia.

÷Deuteronomy 3:13

The Jabbok River (modern Yarmuk River) is what divided Gilead into the northern part for Manasseh and the southern part for the Reubenites and Gadites.

÷Deuteronomy 6:4

Verses 4-9 are known as THE SHEMA. Jews pray these verses daily. They also pray Deut. 11:13-21 and Num. 15:37-41.

÷Deuteronomy 17:18

Copy Your Torah!

You can read this blog post at our website: https://www.fmcmi.org/post/copy-your-torah

÷Deuteronomy 19:14

Boundary stones are what we call property lines today, or surveyor's stakes. The Scriptures move the boundary stone into the realm of moral boundaries. First Fruits of Zion Torah portion speaks to the boundary stone: https://ffoz.org/torahportions/commentary/clear-boundaries

For a deeper dive into the ethics of moving a moral boundary stone: https://riseandinspire.co.in/2025/10/16/boundary-stones-modern-integrity/

÷Deuteronomy 28:58

It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.

÷Deuteronomy 30:6

This is a prophecy of the New Covenant!

÷Joshua 13:3

Gath is probably modern Tell es-Safi in Arabic, in Hebrew it's known as Tel Zafit [Tzafit], located inside Tel Zafit National Park.

÷1 Samuel 1:24

See LXX; DSS 4QSama

÷1 Samuel 5:8

Gath is modern Tel Tzafit aka Tell es-Safi.

÷1 Samuel 7:14

Gath is modern Tel Tzafit aka Tell es-Safi.

÷1 Samuel 9:8

¼ weight hacksilver = 1 zuz = ¼ shekel in the New Covenant.

÷1 Samuel 17:1

Azekah is modern Tel Azekah, aka Moresheth Gath. Ephesdammim means boundary of blood.

÷1 Samuel 17:52

Shaaraim is excavated Khirbet Qeiyafa.

÷1 Samuel 21:1

Nob is aka Ammunition Hill Heritage Site in Jerusalem and aka Jebel el Mudawwara.

÷1 Samuel 22:19

Nob is aka Ammunition Hill Heritage Site in Jerusalem and aka Jebel el Mudawwara.

÷1 Samuel 30:1

Ziklag is possibly modern Khirbet al-Ra'i.

÷1 Samuel 31:10

Beth Shan became Roman Nysa-Scythopolis.

÷2 Samuel 5:20

Baal Perazim means Lord of the Breakthroughs.

÷2 Samuel 17:24

Mahanaim is modern Tall adh-Dhahab al-Gharbi.

÷1 Kings 6:1

For the alternative biblical chronology of Dr. Aardsma, head over to his website and read his many excellent Bible chronology research newsletters:
https://www.biblicalchronologist.org/products/archives/index.php
Dr. Aardsma believes 1,000 years of Bible chronology was lost through copyist error. Meaning, we should change the 480 years to 1,480 years in 1 Kings 6:1, leaving a gap of 1,480 years from the

Exodus to Solomon's 4th year. I did create a Sacred Chronology spreadsheet using many of Dr. Aardsma's dates, just email me at anapto2 at gmail dot com, and ask for my Bible chronology spreadsheet, Version 21. Dr. Aardsma offers a lot of knowledge and research in the Biblical chronology realm, though I now follow more closely with Daniel Gregg's Biblical chronology for the Son Of Man Bible, as seen in my current version 29 of my Biblical chronology spreadsheet.

÷1 Kings 7:23

The sea was 5 meters in diameter and exactly 15.70796325 meters in circumference, which calculates pi as: 15.70796325 / 5 = 3.14159265. This is also related in 2 Chronicles 4:2. Why the Hebrews only knew the calculation as 30 cubits / 10 cubits = 3 for pi is unknown.

https://www.biblicalarchaeology.org/daily/ancient-cultures/origins-pi/?mqsc=E4168575&dk=ZE5130ZF1&utm_source=WhatCountsEmail&utm_medium=BHDA%20Week%20in%20Review&utm_campaign=3_15_25_WIR_The%20Nun%20of%20the%20Rings

÷1 Kings 9:26

Elath may be modern Al Humidah, Saudi Arabia, and Ezion Geber may be modern Haql, Saudia Arabia.

÷1 Kings 10:1

Josephus Ant. 8.6.5

÷1 Kings 10:22

Baboons are now know to have come from the ancient Land of Punt, which includes the ancient city of Adulis, now the modern city of Zula, Eritrea. This ancient Land of Punt is quite possibly the biblical Ophir. https://www.patternsofevidence.com/2024/01/26/baboon-mummies-reveal-location-of-mysterious-land-of-punt/?

utm_source=Email%20List%20-%20180%20day%20engaged&utm_medium=email&utm_campaign=Thinker%20Update-%20Baboon%20Mummies%20Reveal%20Location%20of%20Myster

÷1 Kings 12:15

This turn of events is known as The Great Schism.

÷1 Kings 12:25

Penuel is modern Tall adh-Dhahab al-Sharqi.

÷1 Kings 22:48

Elath may be modern Al Humidah, Saudi Arabia, and Ezion Geber may be modern Haql, Saudia Arabia.

÷2 Kings 3:18

Research the Mesha Stele or Moabite Stone for further understanding of 2 Kings 3.

÷2 Kings 5:1

Aram, also known as Aramea, was a historical region including several Aramean kingdoms covering much of the present-day Syria, southeastern Turkey, and parts of Lebanon and Iraq. From Wikipedia, accessed April 3, 2022.

÷2 Kings 18:4

Stone pillars are also known as standing stones. To see an actual historical stone pillar image from an archaeology dig, follow this link: HTTPS://WWW.PATTERNSOFEVIDENCE.COM/2025/02/28/2800-YEAR-OLD-ROCK-HEWN-CULTIC-STRUCTURE-UNEARTHED-IN-JERUSALEM/

https://www.patternsofevidence.com/2026/07/01/standing-stone-in-israel-gives-new-evidence-of-hezekiahs-reforms/?utm_source=Klaviyo&utm_medium=email&utm_campaign=THINKER-%20Standing%20Stone%20in%20Israel%20Gives%20New%20Evidence%20of%20Hezekiah%E2%80%99s%2

Story of a 2,700-Year-Old Massebah in Judah
Archaeologists have unearthed a large massebah in the remains of a house from the site of Tel 'Eton in Israel. They believe it gives important new evidence for King Hezekiah of Judah's war on idols spoken of in the Bible.
Standing stones, also known as masseboth (singular: massebah) in Hebrew, were enigmatic stones from the Bronze and Iron Ages that were set up to commemorate significant events (often related to covenants) and had religious significance. They were often put in highly visible locations and could have different functions such as boundary markers or victory stela. Researchers think they may have represented the presence of God or pagan gods (or sometimes even revered ancestors) to the people who erected them.

÷2 Kings 19:9

The ancient kingdom of Cush encompassed southern Egypt and the northern part of what is modern Sudan today.

÷2 Kings 19:35

This Assyrian camp has been found on Ammunition Hill Heritage Site in Jerusalem. Also known as the city of Nob from Isa. 10:32, aka Jebel el Mudawwara.

÷2 Kings 20:11

http://thescripturalcalendar.com/364-day-360-day-and-365-day-calendars/

In a full day we have 24 hours with each hour having 60 minutes. But in the hours of daylight, we have half this amount ~ 12 hours.
360 degree circle (on a sundial) divided by 12 hours of sunlight (average day) = 30 degrees per hour.
1/3rd of an hour equals 20 minutes.
1/3rd of 30 degrees is 10 degrees.
10 degrees would therefore equal 20 minutes.
So, when the shadow moved backwards 10 degrees, this added an extra 20 minutes per day. So how long does that add to a year?
20 minutes per day x 360 days = 7200 extra minutes per year.
7200 extra minutes per year / 60 minutes in an hour = 120 hours per year.
120 extra hours per year / 24 hours in a day = 5 days per year.
So over a year, around 5 extra days had been added to the original 360 day year which now results in a year with 365.2422 days. This is what I [website blogger] believe to have caused all these nations to change their calendar as they were following a solar year according to what was grown in the fields. This quickly caused all the calendars to be out so much so that cultures had no choice but to revise them.

÷2 Kings 23:29
After this battle with Egypt in 609 BC, Assyria disappeared from history.

https://www.patternsofevidence.com/2025/03/21/megiddo-evidence-of-king-josiahs-death-by-pharaoh-necho/?utm_source=Klaviyo&utm_medium=email&utm_campaign=THINKER-%20Megiddo%20Evidence%20of%20King%20Josiah%E2%80%99s%20Death%20by%20Pharaoh%20Necho%20(01JPX496

https://www.biblicalarchaeology.org/daily/ancient-cultures/ancient-israel/necho-and-josiah-at-megiddo/?mqsc=E4168575&dk=ZE5130ZF1&utm_source=WhatCountsEmail&utm

_medium=BHDA%20Week%20in%20Review&utm_campaign=3_15_25_WIR_The%20Nun%20of%20the%20Rings

÷1 Chronicles 27:1

This chapter is another proof of a biblical solar Hebrew calendar. If there were ever the possibility of a 13th month in the Hebrew calendar, King David would have assigned another commander to head up the 13th month Division of an additional 24,000 men to take care of the king's needs. He did not assign a 13th commander.

÷2 Chronicles 9:21

Baboons are now know to have come from the ancient Land of Punt, which includes the ancient city of Adulis, now the modern city of Zula, Eritrea. This ancient Land of Punt is quite possibly the biblical Ophir.
https://www.patternsofevidence.com/2024/01/26/baboon-mummies-reveal-location-of-mysterious-land-of-punt/?utm_source=Email%20List%20-%20180%20day%20engaged&utm_medium=email&utm_campaign=Thinker%20Update-%20Baboon%20Mummies%20Reveal%20Location%20of%20Myster

÷2 Chronicles 10:15

This turn of events is known as The Great Schism.

÷2 Chronicles 26:21

Josephus Ant. 9.10.4

÷2 Chronicles 28:18

Timnah is modern Tel Batash.

÷2 Chronicles 32:21

This Assyrian camp has been found on Ammunition Hill Heritage Site in Jerusalem. Also known as the city of Nob from Isa. 10:32, aka Jebel el Mudawwara.

÷2 Chronicles 32:30

The waters of Gihon collected in what was later called the Pool of Siloam; aka Pool of Silwan.

÷Ezra 2:33

Hadid is modern Tel Hadid, above Tel Aviv.

÷Ezra 4:9

Susa is right beside modern Shush, Iran.

÷Ezra 6:22

The story of Esther happens between Ezra 6 and Ezra 7.

÷Nehemiah 2:6

The queen spoken of here could easily be Queen Esther sitting with her son Artaxerxes I Longimanus, c. 444 BC, after the death of Xerxes I, Esther's husband, in 465 BC.

÷Nehemiah 7:37

Hadid is modern Tel Hadid, above Tel Aviv.

÷Nehemiah 11:25

Dibon is modern Dhībān.

÷Esther 1:1

Xerxes I, Josephus Ant. 11.6.1

÷Esther 5:14

Why did Haman build gallows that were 75 feet high? That doesn't make any sense. Well, it does actually. If you look at the city of Susa, it's built on a podium platform that's 60 feet high. So Haman's building the gallows off the edge of this platform off the outside of the royal Acropolis, and the gallows was high enough so that from the palace, he can see Mordecai's body dangling there. That fits perfectly. Of course, it wasn't Mordecai's body that ended up on those gallows in one of those reversals.

÷Job 1:1

Job was a possible grandson of Jacob.

÷Psalm 22:10

The human fetus is a separate person from the mother or her womb. This tiny vulnerable person should never be aborted, i.e. murdered.

÷Psalm 91:14

It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name. His character can be summed up as Unity or Oneness.

÷Psalm 106:31

See DSS: MMT

÷Psalm 135:13

It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.

÷Psalm 136:9

The word "moon" does not appear in the Torah until Genesis 37:9, approximately 3,758 years into human history, when Joseph was 17 years old!! The moon is only visible at night about 14 nights per lunar cycle. There is no way the moon could be construed as a regulator of the night.

÷Proverbs 7:20

Many believe that this appointed day refers to Yom Teruah, the Day of Trumpets on Tishri 1. Yeshua is expected to return to earth for the rapture and resurrection on this day!

÷Isaiah 8:6

The Pool of Silwan (biblical Pool of Siloam) is fed directly by the Siloam Tunnel.

÷Isaiah 10:9

For a brief update on ongoing discoveries related to the Hittite Empire and the Neo-Hittite City-States, read the following excellent article by Dr. Bryant G. Wood of the Associates for Biblical Research: https://biblearchaeology.org/research/topics/people-places-and-things-in-the-hebrew-bible/5191-the-biblical-hittites-abundant-and-increasing-evidence

÷Isaiah 10:32

This Assyrian camp has been found on Ammunition Hill Heritage Site in Jerusalem. Also known as the city of Nob from Isa. 10:32, aka Jebel el Mudawwara.

÷Isaiah 13:13

Yehowah may have changed the 360 day calendar to a 365 ¼ day calendar c. 712 BC, in Hezekiah's 14th year, when he made the sunlight go back up the steps of Ahaz's sundial.

÷Isaiah 19:13

Memphis was also known as Noph in the Hebrew, which now includes modern Mit Rahina. Memphis is also known as modern Tel Aziz.

÷Isaiah 21:14

Tema may refer to the still functioning Tayma Wells in Tabuk [Kadesh Barnea], Saudi Arabia.

÷Isaiah 22:11

Siloam collected the waters of the Gihon Spring.

÷Isaiah 26:8

It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name.

÷Isaiah 26:14

If you are fortunate enough to get saved and make it into Yehowah's Kingdom, Yehowah will erase from your eternal memory all remembrance of your friends or family that were cast in the Lake of Fire = Hell. The memory of lost people will perish eternally from our minds. Don't worry about ever being tormented in the New Jerusalem!

÷Isaiah 37:36

This Assyrian camp has been found on Ammunition Hill Heritage Site in Jerusalem. Also known as the city of Nob from Isa. 10:32, aka Jebel el Mudawwara.

÷Isaiah 38:8

http://thescripturalcalendar.com/364-day-360-day-and-365-day-calendars/

In a full day we have 24 hours with each hour having 60 minutes. But in the hours of daylight, we have half this amount ~ 12 hours.
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÷Isaiah 45:13

Josephus Ant. 11.1.2

÷Isaiah 46:11

Was falconry known in Bible times? Or even before? Wind instruments / aerophones in the Bible:
https://www.patternsofevidence.com/2023/07/21/oldest-wind-instruments-recently-found-in-israel/?utm_source=Email%20List%20-%20180%20day%20engaged&utm_medium=email&utm_campaign=Thinker%20Update-%20Oldest%20Wind%20Instruments%20Recently%20Found%20in%20Israe

https://www.wordwebonline.com/search.pl?ww=10&w=aerophone

÷Isaiah 52:6

It's about getting to know Yehowah, his character, fame, reputation, presence, wisdom, and glory, etc., not about how to pronounce his incomprehensible name. His character can be summed up as Unity or Oneness.

÷Jeremiah 2:16

Memphis includes modern Mit Rahina. Tahpanhes may be modern Tel Deffeneh.

÷Jeremiah 30:7

In the opinion of some, Jacob's Trouble = The Great Tribulation.

÷Jeremiah 48:11

The pouring of wine from one container to another container is the winemaking process known as racking.

÷Ezekiel 1:1

Without writing an entire Bible chronology essay here, just let me say that Ezekiel was the one prophet/priest in the entire Bible who tracked the Jubilee cycle. Compare Ezekiel 1:1-2 with Ezekiel 40:1. The 30th year that Ezekiel was talking about in verse one is the 30th year of the 50-year Jubilee Cycle. You can easily count down the 20 years between Eze. 1:1 in 594 BC to the Jubilee year announced in Eze. 40:1 in 574 BC. This is what Bible chronologists call a synchronism. Ezekiel's Jubilee Cycle can be followed all the way down to modern times. See my Bible Chronology spreadsheet on my website at https://www.fmcmi.org/downloads

÷Ezekiel 16:46

Sodom was south of Jerusalem.

÷Ezekiel 30:13

Memphis includes modern Mit Rahina

÷Ezekiel 40:1

See my note for Ezekiel 1:1. In Eze. 40:1 Ezekiel announces the Jubilee year by using the phrase Rosh HaShanah as our clue. This is the ONLY place in the entire Bible that I can find this phrase used in the Hebrew. Again we see a Bible chronology synchronism in that 14 years after the City of Jerusalem was captured in 587 BC is this year of 574 BC in Eze. 40:1, which is 20 years after Ezekiel's statement in Eze. 1:1, the 30th year of the Jubilee Cycle, in 594 BC. Ezekiel's proven synchronized Jubilee Cycle can be tracked all the way to modern times. See my Bible Chronology spreadsheet on my website at: https://www.fmcmi.org/downloads

÷Ezekiel 45:11

1 Ephah = 6 Gallons, the standard volume measure.

÷Ezekiel 45:12

“Sixty shekels will make a mina for you” is per the Akkadian maneh; 50 shekels was the Hebrew mina. The Hebrews were instructed to have a small weight, regular weight, and a large weight. The small weight weighed in at .575 gram, called a gerah in Hebrew, and equalled 1/20 of the regular weight, called a shekel, which weighed in at 11.5 grams. The large weight is defined here in Ezekiel 45:12 as 50 regular weights, or 50-weight hacksilver, called a mina in Hebrew, which weighed in at 575 grams.

÷Ezekiel 47:10

Engedi was aka Hazazon Tamar; now modern Tall al-Gurn.

÷Daniel 2:21

Changing the year back to the 360-day prophetic calendar may be in mind here. See also Luke 21:11.

÷Daniel 6:28

Darius the Mede aka Cyrus II of Persia, two titles for the same man.

÷Daniel 7:10

1 Enoch 46:1-6; 47:3

÷Daniel 7:13

An example of this is: it was usually supposed that the Messiah was not described as the “Son of God” in early Judaism, while this is often the case in the New Testament. This is the Gentile-Greek influence. Here the discovery of the Qumran text 4Q246 (fragment 246 from Qumran Cave 4) demanded a change in that way of thinking, for the most important text passage of this Aramaic commentary on the Book of Daniel from 150 BC says, “Son of God shall he be called, and Son of the Most High.” This reminds us strongly of the words of the angel to Mary, Luke 1:32-35, “He will be great and will be called the

Son of the Most High. . . So the set-apart One to be born will be called the Son of Yehowah." (Patterns of Evidence article, accessed June 4, 2022, The Mysteries of the Dead Sea Scrolls - Part 2)

÷Daniel 7:25

One year, two years, and half a year is 360 + 720 + 180 = 1,260 days.

÷Daniel 8:9

Type: Antiochus IV Epiphanes; 1 Maccabees 1:54; 1 Maccabees 4:52-53. "Out of one of them" (horns, see Josephus Ant. 12.7.6)

÷Daniel 8:14

Israel missed 2,300 continual burnt offerings at 2 lambs per day for 1,150 days, first fulfillment from 9-15-167 BC to 9-25-164 BC. The Covid-19 pandemic was declared by the WHO to have begun on March 11, 2020, and declared by the WHO to have ended on May 5, 2023, which equals a duration of 1,150 days!

÷Daniel 9:24

Daniel may be speaking about 70 49-year periods of time, or 3,430 years, the same way of counting that Moses showed in Genesis 6:3 and Leviticus 25:8. Yeshua may have been speaking about a 49-year period of time in Matthew 24:34 also. One 49-year period of time may be called a Shabua.

÷Daniel 11:35

Daniel 11:21-35 talks about both Antiochus Epihanes IV as a type of anti-messiah, as well as about the end-time Anti-messiah.

÷Daniel 12:7

One year, two years, and half a year is 360 + 720 + 180 = 1,260 days.

÷Amos 1:1

Amos may have been a livestock rancher in Tekoa. See Amos 7:14.

÷Amos 7:14

Amos may have been a livestock rancher and a farmer in Tekoa. See Amos 1:1.

÷Jonah 1:2

Nineveh is modern Kuyunjik, near modern Mosul, Iraq.

÷Jonah 1:17

“three days and three nights” is a Hebrew expression that means exactly 3 full days and 3 full nights. See Matthew 12:38-40.

÷Jonah 3:3

Nineveh was such a large city that it would take 3 days to circumnavigate its 60-mile perimeter!

÷Micah 2:12

“I will bring them together like sheep in a fold”, possibly into Bozrah in modern Jordan.

÷Zechariah 5:7

Zechariah, when referring to lead (element Pb), may mean Uranium-238, a radioactive material that can be used in military weapons. It is understood that when U-238 radioactively decays, it eventually becomes lead.

÷Zechariah 6:1

The two bronze mountains may be a vision of the twin towers in NYC on 9-11-2001 AD.

÷Zechariah 14:9

Jeff Benner states: “In Zechariah 14:9 it states that Yahweh's "*name is echad*." The Hebrew word for "name" is שם (*shem*, Strong's #8034), which has the more Hebraic meaning of "character." Yahweh's "character" is *echad*, meaning that Yahweh will always work in unity with himself. The next time someone asks you what God's name is, you can say, "His name is *Echad*!"” Gene: Yehowah’s fame, character, and reputation always work together in Oneness. His character can be summed up as Unity or Oneness.

÷Malachi 3:10

So that there may be food in my temple during the pilgrimage feasts.

÷Matthew 1:16

Miriam simply married a man with the same name as her father.

÷Matthew 1:21

Actually, *Jesus* is the anglicized form of the Greek form Ἰησοῦς (the ς determines the masculine form) which is the transliterated form of the Hebrew Name Yeshu which is the shortened form of Yeshua which is the shortened form of Yehoshua which means. . .Yehowah will save! This means that the name *Jesus* is at least 4 steps removed from the original given name!

÷Matthew 2:2

Conjunction on June 17, 2 BC, of Jupiter and Venus in a heliacal rising: Article on heliacal rising

÷Matthew 3:6

An intro to the teaching of Mikvah, or Baptism:
https://hebroots.com/mikvah.html

÷Matthew 3:13
The place where John was immersing is near modern Kasr el Yahud.
÷Matthew 5:17
https://engediresourcecenter.com/2018/11/12/1-what-fulfill-the-law-meant-in-its-jewish-context/
÷Matthew 8:22
Yeshua is referring to the custom of secondary burial. About a year after death, when the body had decayed, the bones were reinterred in a bone box called an ossuary. He was telling potential disciples to come follow him TODAY to preach and teach and build the Kingdom of Yehowah, and leave those family burial traditions to their unsaved family members.
÷Matthew 10:3
Jacob son of Alphaeus is Yeshua's half-brother by the Levirate marriage of his mother Miriam to Alphaeus, or Clopas, Joseph's brother. Jacob is the disciple that Yeshua loved. Yeshua discipled and trained up his brother Jacob to take the headship of the Jerusalem Messianic congregation after his ascension. Jacob's leadership is revealed in Acts 15:13ff.
÷Matthew 10:25

Dung deity, see the fourth plague on Egypt at Exodus 8:20-23.

÷Matthew 11:12

Reference to Micah 2:12-13, The Kingdom of Yehowah is powerfully breaking its way forward, and Yehowah's people are breaking free with it, and King Yeshua is leading them as a Shepherd leads his flock. This is also a reference back to Baal Perazim in 2 Samuel 5:20; Yehowah is the Lord of the breakthroughs! The bursting flood of water is then a reference back to the crossing of the Red Sea.

÷Matthew 11:21

Chorazin is modern Kursi. Bethsaida was ancient Zer and became Roman Julias, and is now modern El-Araj. E-Sword's Josephus' Antiquities of the Jews 18.2.1 matches 18.26 in other numbering systems.

÷Matthew 13:55

Josephus Ant. 20.9.1

÷Matthew 14:10

The prison was at Machaerus; Josephus Ant. 18.5.2.

÷Matthew 14:19

Blessing over the bread:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.

((Judaism preserves an ancient after-meals prayer of thanksgiving that is still recited today. The four blessings of the traditional Grace after Meals can be found in any Jewish prayer book. The oldest version of Grace after Meals is preserved in the Didache. This early, Apostolic-age Grace after Meals was composed by early believers. They recited it together after ceremonial community meals conducted in remembrance of Yeshua to fulfill the commandment of Deuteronomy 8:10. Like the traditional Jewish version of Grace after Meals, it consists of four blessings thanking Yehowah for provision and looking forward to the Messianic Era:
We thank You, our holy Father, for Your holy name that You have caused to dwell in our hearts, and for the knowledge, faithfulness,

and eternal life that You have made known to us through Your servant Yeshua. Yours is the glory forever. (Amen)
You, O Mighty One of Legions, created all things for the sake of Your name; You gave nourishment and drink for human beings to enjoy, in order that they would give thanks to You. You also bestowed upon us spiritual nourishment and drink and eternal life through Your Servant. And for all things, we thank You, because You are powerful. Yours is the glory forever. (Amen)
Remember, O Yehowah, Your congregation to rescue her from all evil, and to make her complete in Your love. Gather the betrothed from the four winds to Your kingdom that You have prepared for her. For Yours is the power and the glory forever. (Amen)
May grace come and may this world pass away. Hoshana to the Mighty One of David! Everyone who is set apart, let him come. Everyone who is not, let him repent. Maran Etha! ["Our Master is coming!"] Amen.1

Didache 10 from We Thank You (trans. Aaron Eby; Marshfield, MO: First Fruits of Zion, 2008).))

÷Matthew 15:36

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We thank You, our holy Father, for Your holy name that You have caused to dwell in our hearts, and for the knowledge, faithfulness, and eternal life that You have made known to us through Your servant Yeshua. Yours is the glory forever. (Amen)
You, O Mighty One of Legions, created all things for the sake of Your name; You gave nourishment and drink for human beings to enjoy, in order that they would give thanks to You. You also bestowed upon us spiritual nourishment and drink and eternal life through Your Servant. And for all things, we thank You, because You are powerful. Yours is the glory forever. (Amen)
Remember, O Yehowah, Your congregation to rescue her from all evil, and to make her complete in Your love. Gather the betrothed from the four winds to Your kingdom that You have prepared for her. For Yours is the power and the glory forever. (Amen)
May grace come and may this world pass away. Hoshana to the Mighty One of David! Everyone who is set apart, let him come. Everyone who is not, let him repent. Maran Etha! [“Our Master is coming!”] Amen.1

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÷Matthew 15:39

The archaeological site known today as Magdala, located approximately 6 kilometers north of Tiberias, on the coast of the Sea of Galilee, was called Taricheae in the time of Yeshua and Mary Magdalene—a Greek name meaning "salt-fish"—a reference to the salted-fish trade that sustained the local economy.

Magdala Nunayya; Town of Fishes; in Aramaic: Tower or Magnificent.

÷Matthew 16:13

Caesarea Philippi became Roman Paneas and is now modern Banias, in the Golan Heights, at the foot of Mount Hermon. The Greek god Pan was worshiped here from circa 332 BC – 324 AD. Pan Grotto is here. For more, click or tap the link below:

https://www.biblicalarchaeology.org/daily/ancient-cultures/ancient-israel/excavating-banias/?mqsc=E4170637&dk=ZE5260ZF0&utm_source=WhatCountsEmail&utm_medium=BHDA%20Week%20in%20Review&utm_campaign=6_7_25_WIR_Excavating%20Banias

÷Matthew 17:1

Some believe the high mountain is Mount Hermon, some believe it is Mount Sinai (Mount Yehowah; Horeb).

÷Matthew 18:3

I believe Yeshua means for us to turn around from our arrogant attitudes. We should walk in humility and repent of all prideful sin.

÷Matthew 19:1

Yeshua possibly visited the city of Pella in Perea, located in modern Jordan. See note for Matthew 24:16.

÷Matthew 19:6

All Yehowah wants is glory and to see that the lawful order is maintained in His kingdom. It took over two months of study and prayer just to distill that simple truth from Matthew 19:6, "So they are no longer two but one flesh. Therefore, what Yehowah has joined together, let no one tear apart (put or send away without the Writ of Divorce)." Yeshua was simply confirming the Law of Deuteronomy 24. Reconciliation/restoration is lawful (Jubilee Law). Divorce is lawful (Mosaic Law). Separation is unlawful (Yeshua Law); therefore a

separated couple needs to move from an unlawful to a lawful status to bring order back to the Kingdom in their lives. A simple principle, really, once the Light comes on. A separated couple either needs to get back together as man and wife, or they need to get a lawful divorce done in writing.

÷Matthew 19:12

In the context of Matthew 19, Yeshua is discussing marriage, so I believe when he talks about eunuchs, he is speaking in hyperbole and means someone willing to be celibate like himself, dedicated 100% to Yehowah and the Gospel work.

÷Matthew 24:16

Pella; near Tabaqat Fahl, in modern Jordan.

÷Matthew 24:29

Some may interpret these stars as asteroids, satellites, or fallen angels.

÷Matthew 24:36

WHY NO ONE WILL KNOW THE DAY OR THE HOUR

https://www.fmcmi.org/post/why-no-one-will-know-the-day-or-the-hour

Matthew 24:36, "But concerning that Day and hour, no one knows, not even the angels of Heaven, nor the Son, but only the heavenly Father" (Mar. 13:32; SOMB).

Yeshua really turned the prophetic world upside down when he stated that no one will know the Day or the Hour of his return to earth thousands of years after he walked the earth. But why won't anyone know the Day or the Hour? That is our topic today.

The quick answer is Proverbs 12:1, "Whoever loves discipline loves knowledge, but the one who hates correction is stupid." And similarly in Jeremiah 10:21, "For the shepherds have become stupid. They do not seek Yehowah. So they have no success; all their flocks are scattered." (SOMB) That hurts and is offensive, Lord. It's a good thing he forgives us and keeps teaching us his wisdom.

A few days ago, Yehowah woke me up and inspired me to count up the Biblical Solar Calendar days and write them on my 2026 appointment calendar. But Lord, I have done this many times before. Nobody really cares about your Biblical Solar Calendar, so I really don't want to do this again. Nobody listens. But I did it anyway.

The quick lesson, Yehowah begins his Biblical Solar Calendar year at the Vernal Equinox, the first day of Spring. I've confirmed this before with the teaching from Noah's Flood, titled, "How Did Noah Know?". It's posted on our blog in 2020, or you can write to me for that Bible Study. Or click these links: Watch the video on youtube: https://www.youtube.com/watch?v=HOqzIyl10t4

Posted on Our Daily Drink Blog here: https://www.fmcmi.org/post/how-did-noah-know-1 The key verse is Genesis 8:13, where Yehowah shows us that Noah knew when the first day of the new year was, while still living inside the Ark! How Did Noah Know? Well, the short answer is that Noah had been observing the Vernal Equinox for at least 580 years before the Flood!

Ok, back to 2026. I felt the Lord tell me that day 181 is the 1st day of the 7th month, the Day of Trumpets. Ok, that's simple enough; six 30-day months, then comes day 181, the 1st day of the 7th month. As I recall, I had never thought of it from that day of the year count before. So, I wrote down the Solar Calendar days of the year from March 20, 2026, the day of the Vernal, or Spring, Equinox; the first

day of Spring and the 1st day of the new Biblical Solar Calendar year. Day 1, month 1, just like Noah taught me in Genesis 8:13. I wrote down each day's number through the Fall Feasts, the Last Great Day to be exact, onto my large paper 2026 calendar. You won't believe what jumped off the page at me and slapped me back and forth for a few seconds. We'll answer that in a minute.

You know, most of the Jews of the world, and most of the Messianic Jews of the world, and most of the Hebrew Roots folks of the world, follow the Babylonish Lunar or a Luni-Solar calendar to celebrate Yehowah's annual Feasts. Of course they all call it the Biblical Calendar, but it is not the Biblical calendar. The Jewish calendar and all of the Messianic renditions and knock-offs of the Jewish calendar are heresy and false doctrine. The Jews picked up the Lunar calendar while in exile in Babylon! It's a pagan Babylonish calendar that has nothing to do with Yehowah's Set-apart Scriptures or his Biblical Solar Calendar. Sometime, about 2,600 years ago, the Torah believers, the people of faith, Yehowah's people, went stupid. I didn't say that first, Yehowah did. Anyway, the Messianics and Hebrew Roots folks followed the pagan Jews into heresy in regards to Yah's Biblical Solar Calendar.

Ok, back to writing on my 2026 appointment calendar. Looking at the 2026 date for what the Jews call the first day of their civil new year, Rosh HaShana, is marked on September 12, 2026. My Google Calendar shows that the Jews may be celebrating the Day of Trumpets, the Biblical Feast of Trumpets, the 1st day of the seventh month, from Friday night September 11, through Sunday, Sept. 13, 2026. 2-3 days for a one day Feast. That's error right there, but that's another teaching for another time.

So prophetic-minded Christians who are even interested in the Rapture, or Pre-Trib Rapture, if they think it might happen this year, would expect to be raptured on Sabbath, Sept. 12, 2026. They will be disappointed this year on that day, and every year in the future, as long as they keep using the heretical Lunar calendar of the Jews and Messianic Jews.

Guess when the First Day of the Seventh Month, the Day of Trumpets, the Feast of Trumpets, actually occurs on Yehowah's Biblical Solar Calendar? Which day in September is the 181st day of Yah's Calendar year? It actually occurs four days LATER, on Wednesday, Sept. 16, 2026! Gotcha! Remember, lunar calendar months are shorter than regular months, that's why there is a time difference between Day of Trumpets on the Lunar calendar and the Day of Trumpets on the Biblical Solar Calendar. I had not really noticed that before.

This is why no one will know the day or the hour of Messiah Yeshua's return to earth to set up his Millennial Reign in Jerusalem. Even the so-called faith world is following the beastly system, at a minimum, the beast system's calendars. We've all gone stupid over the world's foolishness. I mean, really, how many people do you know who count out Yehowah's Biblical Solar Calendar each year, like Noah, and live by it, according to the Scriptures, like Noah did? How many ignore and refuse to celebrate the Pope's holidays on his Gregorian calendar? How many people do you know who count out Yehowah's Biblical Solar calendar and write or print it out on paper and use it to celebrate Yehowah's Feasts on his calendar? I don't know many.

We will probably celebrate Day of Trumpets with friends on Sabbath, Sept. 12, 2026. Why? Because I'm too tired to argue for Yehowah, for his Biblical Solar Calendar, for his Biblical Feasts. We're going to celebrate on year day 177, instead of on year day 181, because I'm tired. We may miss an incredible Rapture day revelation, because I'm tired. It's not an excuse. We could celebrate on year day 181, Wed. Sept. 16, 2026, but will it truly honor Yehowah, if I don't warn my friends and family about why they will not know the Day or the Hour of Messiah's return, according to Matthew 24:36? The Father knows, Yeshua now knows, we know now, but will we teach the truth of Scripture or kow tow to the beastly calendar system?

If I live long enough, I'll see you in the Rapture. If not, I'll see you in the Resurrection, upon Messiah's Return, R^3.

÷Matthew 26:26

Blessing over the wine:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.

Blessing over the bread:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.

<u>The Didache</u> – Point 9

9 Concerning the Last Supper Commemoration

9:1 Concerning the Last Supper commemoration, give thanks this way.

9:2 First, concerning the cup: We thank you, our Father, for the set-apart vine of David your servant, which you made known to us through Yeshua your servant. To you be the glory forever.

9:3 Next, concerning the broken bread: We thank you, our Father, for the life and knowledge which you made known to us through Yeshua your servant. To you be the glory forever.

9:4 Even as this broken bread was scattered over the hills, and was gathered together and became oneness, so let your congregation be gathered together from the ends of the earth into your kingdom. To you is the glory and the power through Yeshua Messiah forever.

9:5 Allow no one to eat or drink of your Last Supper commemoration, unless they have been immersed in the name of the Lord. For concerning this, the Lord has said, "Do not give what is set apart to dogs."

((Judaism preserves an ancient after-meals prayer of thanksgiving that is still recited today. The four blessings of the traditional Grace after Meals can be found in any Jewish prayer book. The oldest version of Grace after Meals is preserved in the Didache. This early, Apostolic-age Grace after Meals was composed by early believers. They recited it together after ceremonial community meals conducted in remembrance of Yeshua to fulfill the commandment of Deuteronomy 8:10. Like the traditional Jewish version of Grace after Meals, it consists of four blessings thanking Yehowah for provision and looking forward to the Messianic Era:
We thank You, our holy Father, for Your holy name that You have caused to dwell in our hearts, and for the knowledge, faithfulness, and eternal life that You have made known to us through Your servant Yeshua. Yours is the glory forever. (Amen)
You, O Mighty One of Legions, created all things for the sake of Your name; You gave nourishment and drink for human beings to enjoy, in order that they would give thanks to You. You also bestowed upon us spiritual nourishment and drink and eternal life through Your Servant. And for all things, we thank You, because You are powerful. Yours is the glory forever. (Amen)
Remember, O Yehowah, Your congregation to rescue her from all evil, and to make her complete in Your love. Gather the betrothed from the four winds to Your kingdom that You have prepared for her. For Yours is the power and the glory forever. (Amen)
May grace come and may this world pass away. Hoshana to the Mighty One of David! Everyone who is set apart, let him come. Everyone who is not, let him repent. Maran Etha! ["Our Master is coming!"] Amen.1

Didache 10 from We Thank You (trans. Aaron Eby; Marshfield, MO: First Fruits of Zion, 2008).))

÷Matthew 27:2

https://www.biblicalarchaeology.org/daily/people-cultures-in-the-bible/jesus-historical-jesus/did-jesus-exist/?mqsc=E4143367&dk=ZE2140ZF0&utm_source=WhatCountsEmail&utm_medium=BHDA%20Week%20in%20Review&utm_campaign=4_16_22_WIR_OnSite_The_Via_Doloros
Accessed April 16, 2022.
"Around this time there lived Yeshua, a wise man, *if indeed one ought to call him a man.* For he was one who did surprising deeds, and a teacher of such people as accept the truth gladly. He won over many Jews and many of the non-Jews. *He was Messiah.* When Pilate, upon hearing him accused by men of the highest standing among us, had condemned him to be crucified, those who in the first place came to love him did not give up their affection for him, *for on the third day, he appeared to them restored to life. The prophets of Yehowah had prophesied this and countless other marvelous things about him.* And the tribe of Messianics, so called after him, have still to this day not died out." Josephus Ant. 18.3.3

÷Matthew 27:5

In biblical times, the concept of one hanging himself was commonly understood to mean someone threw themselves onto their sword, thus Judas Iscariot hanged himself on his sword, bursting open his body, causing his intestines to pour out. Thus Acts 1:18 and Matthew 27:5 are in harmony with each other. See also 1 Samuel 31:4-5 for the example of King Saul.

÷Matthew 27:25

This is a Hebrew idiom meaning, "Let the responsibility and punishment for his murder be upon us!" It was the Sadducees who shouted out this curse upon themselves, not the entire Hebrew nation. The Zealots and the Sadducees were wiped out in the war against the Romans in 68-70 AD.

÷Matthew 27:28

Scarlet worm dye was used to dye the High Priest's robe or garment a scarlet color. Strong's Hebrew numbers 8438 and 8144 help begin the study of the scarlet worm dye. Here's a link from the Thinker Update: HTTPS://WWW.PATTERNSOFEVIDENCE.COM/2024/08/09/BIBLICAL-SCARLET-WORM-DYE-FOUND-IN-JUDEAN-DESERT-CAVE-OF-SKULLS/?UTM_SOURCE=KLAVIYO&UTM_MEDIUM=EMAIL&UTM_CAMPAIGN=THINKER%20UPDATE%20-%20BIBLICAL%20SCARLET%20WORM%20DYE%20FOUND%20IN%20JUDEAN%20DESERT%20CAVE%20

÷Matthew 28:19

Immersion, also known as Tevilah in Hebrew, was done in a Mikveh, if they were not near the Jordan River or the Mediterranean Sea.

https://ffoz.org/torahportions/commentary/baptizo

INTRODUCTION FROM FFOZ: "Early Jewish believers in Yeshua created a catechism for new disciples from among the nations. Lost for hundreds of years, this document, the *Didache*, reveals the expectations and standards the early Yeshua-believing community put in place for Gentile disciples of Yeshua. Our guest today, Dr. Daniel Nessim, has spent his academic career demonstrating that the first disciples of Yeshua considered the Torah to be the moral compass of all those who joined the community of disciples, whether Jewish or Gentile." https://ffoz.org/messiah/podcast/didache-torah-for-gentiles

The Didache

The Complete Text

1 There Are Two Ways

1:1 There are two ways, one of life and one of death! And there is a great difference between the two ways.

1:2 The Way of life is this: First, you shall love Yehowah who made you. And second, love your neighbor as yourself, and do not do to another what you would not want done to you.

1:3 The meaning of these sayings is this: Bless those who curse you, and pray for your enemies, and fast for those who persecute you. For what reward is there for loving those who love you? Do not the heathens do the same? But you should love those who hate you, and then you shall have no enemies.

1:4 Abstain from fleshly and bodily lusts: If someone strikes your right cheek, turn the other also, and be perfect. If someone forces you to go one kilometer, go two. If someone takes your cloak, give also your coat. If someone takes from you what is yours, don't ask for it back. You really cannot.

1:5 Give to every one who asks you, and don't ask for it back. The Father wants his blessings shared. Happy is the giver who lives according to this rule, for that one is guiltless. But the receiver must beware; for if one receives who has need, he is guiltless, but if one receives not having need, he shall stand trial, answering why he received and for what use. If he is found guilty he shall not escape until he pays back the last penny.

1:6 However, concerning this, there is a saying: "Let your alms sweat in your hands until you know to whom to give them."

2 The Second Commandment

2:1 The second commandment of the teaching is this:

2:2 Do not commit murder; do not commit adultery; do not corrupt boys; do not have illicit sex; do not steal; do not practice magic; do not practice witchcraft; you shall not murder a child, whether it be born or unborn (abortion). Do not covet the things of your neighbor.

2:3 Do not swear or bear false witness. Do not speak evil of others; do

not bear grudges.

2:4 You should not be double-minded or double-tongued, for a double-tongue is a deadly snare.

2:5 Your speech should not be false nor empty, but fulfilled by action.

2:6 Do not be covetous, or greedy, or hypocritical, or malicious, or arrogant. Do not have designs against your neighbor.

2:7 Hate no one; correct some, pray for others, and some you should love more than your own life.

3 My Child, Flee Evil

3:1 My child, flee evil of all kinds, and everything like it.

3:2 Don't be prone to anger, for anger leads to murder. Don't be jealous or quarrelsome or hot-tempered, for all these things lead to murder.

3:3 My child, don't be lustful, for lust leads to illicit sex. Don't be a filthy talker or allow your eyes a free reign, for these lead to adultery.

3:4 My child, don't observe omens, since it leads to idolatry. Don't be an enchanter, or an astrologer, or a purifier, or be willing to see or hear about these things, for these all lead to idolatry.

3:5 My child, don't be a liar, since a lie leads to theft. Don't love money or seek glory, for these things lead to thievery.

3:6 My child, don't grumble, since it leads to blasphemy, and don't be self-willed or evil-minded, for all these things lead to blasphemy.

3:7 On the contrary, be gentle, since the gentle will inherit the earth.

3:8 Be long-suffering and pitiful and guileless and gentle and good,

and with trembling, treasure the words you have received.

3:9 Don't exalt yourself or open your heart to overconfidence. Don't be on intimate terms with mighty people, but with just and lowly ones.

3:10 Accept whatever happens to you as a blessing, knowing that nothing comes to pass apart from Yehowah.

4 My Child, Remember

[4:1 My child, remember day and night him who speaks the word of Yehowah to you, and honor him as the Lord. For wherever his lordship is spoken of, there he is.]

4:2 Seek each day the faces of the saints, in order that you may be refreshed by their words.

4:3 Do not initiate divisions, but rather bring shalom to those who contend against one another. Judge righteously, and do not take social status into account when reproving for transgressions.

4:4 Do not waver in your decisions.

4:5 Do not be one who opens his hands to receive, or closes them when it is time to give.

4:6 If you have anything, by your hands you should give ransom for your sins.

4:7 Do not hesitate to give, and do not complain about it. You will know in time who is the good Rewarder.

4:8 Do not turn away from one who is in want; rather, share all things with your brother, and do not say that they are your own. For if you are sharers in what is imperishable, how much more in things which perish!

4:9 Do not remove your hand from your son or daughter; teach them the fear of Yehowah from their youth.

4:10 Do not give orders to your servants when you are angry, for they hope in the same Almighty, and they may lose the fear of Yehowah, who is over both of you. Yehowah is surely not coming to call on us according to our outward appearance or station in life, but to them whom the Ruach has prepared.

4:11 And you, servants, be subject to your masters as to Yehowah's image, in modesty and fear.

4:12 You should hate all hypocrisy and everything which is not pleasing to the Lord.

4:13 Do not in any way neglect the commandments of the Lord, but keep what you have received, neither adding nor taking away anything.

4:14 In your gatherings, confess your transgressions, and do not come for prayer with a guilty conscience.

This is the Way of life!

5 The Way of Death

5:1 The way of death, on the other hand, is this: It is evil and accursed —murders, adulteries, lust, illicit sex, thefts, idolatries, magical arts, sorceries, robberies, false testimonies, hypocrisy, double-heartedness, deceit, haughtiness, depravity, self-will, greediness, filthy talking, jealousy, over-confidence, loftiness, boastfulness—those who do not fear Yehowah.

5:2 The way of death is the way of those who persecute the good, hate the truth, love lies, and do not understand the reward for righteousness. They do not cleave to good or righteous judgment; they do not watch for what is good, but for what is evil. They are

strangers to meekness and patience, loving vanities, pursuing revenge, without pity for the needy and oppressed. They do not know their Creator; they are murderers of children (includes abortion), destroyers of Yehowah's image. They turn away from those who are in need, making matters worse for those who are distressed. They are advocates for the rich, unjust judges of the poor. In a word, the way of death is full of those who are steeped in sin. Be delivered, children, from all of this!

6 See That No One Leads You Astray

6:1 See that no one leads you astray from the Way of this teaching, since all other teachings train you without Yehowah.

6:2 For if you are able to bear the entire yoke of the Lord, you will be perfect; but if you are not able, then at least do what you can.

6:3 Concerning food, do what you are able to do and be on guard against meat offered to idols, for that is to worship dead deities.

7 Concerning Immersion

7:1 Concerning immersion, you should immerse this way: After first explaining all things, immerse in the name of the Father, and of the Son, and of Ruach Ha'Kodesh, in flowing water.

7:2 But if you have no running water, immerse in other water; and if you cannot do so in cold water, then in warm.

7:3 If you have very little, pour water three times on the head in the name of the Father and the Son and Ruach Kodesh.

7:4 Before the immersion, both the immerser and the candidate for immersion, plus any others who can, should fast. The candidate should fast for one or two days beforehand.

8 Your Fasts and Prayers

8:1 **Your fasts should not be with the hypocrites, for they fast on Mondays and Thursdays. You should fast on Wednesdays and Fridays.**

8:2 **And do not pray like the hypocrites, but rather as the Lord commanded in the gospel: Our Father in heaven, set apart be your name. Your kingdom come. Your will be done, on earth as it is in Heaven. Give us enough bread day-by-day. And forgive us our sin debts, as we also have forgiven those who sin against us. And do not bring us to the time of trial, but rescue us from the evil one.**

8:3 **Pray this three times each day.**

9 Concerning the Last Supper Commemoration

9:1 **Concerning the Last Supper commemoration, give thanks this way.**

9:2 **First, concerning the cup: We thank you, our Father, for the set-apart vine of David your servant, which you made known to us through Yeshua your servant. To you be the glory forever.**

9:3 **Next, concerning the broken bread: We thank you, our Father, for the life and knowledge which you made known to us through Yeshua your servant. To you be the glory forever.**

9:4 **Even as this broken bread was scattered over the hills, and was gathered together and became oneness, so let your congregation be gathered together from the ends of the earth into your kingdom. To you is the glory and the power through Yeshua Messiah forever.**

9:5 **Allow no one to eat or drink of your Last Supper commemoration, unless they have been immersed in the name of the Lord. For concerning this, the Lord has said, "Do not give what is set apart to dogs."**

10 After the Last Supper commemoration

10:1 After the Last Supper commemoration when you are filled, give thanks this way:

10:2 We thank you, set-apart Father, for your set-apart name which you enshrined in our hearts, and for the knowledge and faith and immortality that you made known to us through Yeshua your servant. To you be the glory forever.

10:3 You, Master Yehowah, have created all things for your name's sake. You gave food and drink to all people for enjoyment, that they might give thanks to you; but to us you freely give spiritual food and drink and life eternal through Yeshua, your servant.

10:4 Before all things we thank you because you are mighty. To you be the glory forever.

10:5 Remember, Lord, your congregation. Deliver it from all evil and make it perfect in your love, and gather it from the four winds sanctified for your kingdom which you have prepared for it. For Yours is the power and the glory forever.

10:6 Let grace come, and let this world pass away!

Hosanna to the Son of David! If anyone is set apart, let him come; if anyone is not set apart, let him repent. Maranatha! Amen.

[10:7 But permit the prophets to make thanksgiving as much as they desire.]

11 Welcome the Teacher

11:1 Welcome the teacher when he comes to instruct you in all that has been said.

11:2 But if he turns and trains you in another tradition to the destruction of this teaching, do not listen. If he teaches so as to

increase righteousness and the knowledge of the Lord, receive him as the Lord.

11:3 Act according to the precepts of the gospel concerning all apostles and prophets:

11:4 Let every apostle who comes to you be received as the Lord.

11:5 But he must not remain more than one day, or two, if there's a need. If he stays three days, he is a false prophet.

11:6 And when the apostle goes away, let him take nothing but bread to last him until his next night of lodging. If he asks for money, he is a false prophet.

11:7 In addition, if any prophet speaks in the Ruach, you shall not try or judge him; for every sin will be forgiven, but this sin cannot be forgiven.

11:8 But not everyone who speaks in the Ruach is a prophet; only he is a prophet who has the Ways of the Lord about him. By their ways will the false prophet and the prophet be known.

11:9 Any prophet who orders a meal in the Ruach does not eat it; if he does, he is indeed a false prophet.

11:10 And any prophet who teaches the truth, but does not do what he teaches, is a false prophet.

11:11 When a prophet, proved true, works for the mystery of the congregation in the world but does not teach others to do what he himself does, he will not be judged among you, for his judgment is already before Yehowah. The ancient prophets acted in this Way, also.

11:12 But whoever says in the Ruach, "Give me money,"or something else like this, you must not listen to him. But if he tells you to give for the sake of others who are in need, let no one judge him.

12 Welcome Anyone Coming in the Name of the Lord

12:1 Welcome anyone coming in the name of the Lord. Receive everyone who comes in the name of the Lord, but then, test them and use your discretion.

12:2 If he who comes is a transient, assist him as far as you are able; but he should not remain with you more than two or three days, if need be.

12:3 If he wants to stay with you, and is a craftsman, let him work for his living.

12:4 But if he has no trade, use your judgment in providing for him; for a Messianic should not live idle in your midst.

12:5 If he is dissatisfied with this sort of an arrangement, he is a Messiah peddler. Watch that you keep away from such people.

13 Every Genuine prophet

13:1 Every genuine prophet who wants to live among you is worthy of support.

13:2 So also, every true teacher is, like a workman, entitled to his support.

13:3 Every first fruit, therefore, of the products of vintage and harvest, of cattle and of sheep, should be given as first fruits to the prophets, for they are your high priests.

13:4 But if you have no prophet, give it all to the poor.

13:5 If you bake bread, take the first loaf and give it according to the commandment.

13:6 If you open a new jar of wine or of oil, take the first fruit and give it to the prophets.

13:7 If you acquire money or cloth or any other possession, set aside a portion first, as it may seem good to you, and give according to the commandment.

14 On the Sabbath Day

14:1 On the Sabbath day, gather yourselves together and break bread, give thanks, but first confess your sins so that your sacrifice may be pure.

14:2 However, let no one who is at odds with his brother come together with you, until he has reconciled, so that your sacrifice may not be profaned.

14:3 For this is what the Lord has said: "For from the rising of the sun to its setting my name is great among the ethnicities, and in every place incense is offered to my name, and a pure offering; for my name is great among the ethnicities, says the Mighty One of the heavenly armed forces. . . . For I am a great King, says the Lord of the heavenly armed forces, and my name is reverenced among the ethnicities."

15 Appoint Elders for Yourselves

15:1 Appoint elders for yourselves, as well as deacons, worthy of the Lord, of meek disposition, unattached to money, truthful and proven; for they also render to you the service of prophets and teachers.

15:2 Do not despise them, after all, for they are your honored ones, together with the prophets and teachers.

15:3 And reprove one another, not in anger, but in shalom, as you have it in the gospel. But to anyone who acts amiss against another, let no one speak to him, nor let him hear anything from you until he

repents. But your prayers and alms and all your deeds so do, as you have it in the gospel of our Lord.

16 Watch Over Your Life

16:1 Watch over your life, that your lamps are never quenched, and that your loins are never unloosed. Be ready, for you do not know on what day your Lord is coming.

16:2 Come together often, seeking the things that are good for your souls. A life of faith will not profit you if you are not made perfect at the end of time.

16:3 For in the last days false prophets and corrupters will be plenty, and the sheep will be turned into wolves, and love will be turned into hate.

16:4 When lawlessness increases, they will hate and persecute and betray one another, and then the world-deceiver will appear claiming to be the Son of Yehowah, and he will do signs and wonders, and the earth will be delivered into his hands, and he will do iniquitous things that have not been seen since the beginning of the world.

16:5 Then humankind will enter into the fire of trial, and many will be made to stumble and many will perish; but those who endure in their faith will be saved from under the curse itself.

16:6 And then the signs of the truth will appear: the first sign, an opening of the heavens; the second sign, the sounding of the trumpet; and the third sign, the resurrection of the dead—

16:7 not of every one, but as it is said: "Then the Lord my Divine One will come, and all the set-apart ones with him."

16:8 Finally, "Then the sign of the Son of Man will appear in the heavens, and then all the tribes of the earth will mourn, and they will

see the Son of the virgin coming on the clouds of heaven with power and great glory."

÷Mark 5:14

The town became known as Kursi in the Bysantine era.

÷Mark 6:3

Josephus Ant. 20.9.1

÷Mark 6:27

Josephus Ant. 18.5.2

÷Mark 6:41

Blessing over the wine:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.

Blessing over the bread:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.

((Judaism preserves an ancient after-meals prayer of thanksgiving that is still recited today. The four blessings of the traditional Grace after Meals can be found in any Jewish prayer book. The oldest version of Grace after Meals is preserved in the Didache. This early, Apostolic-age Grace after Meals was composed by early believers. They recited it together after ceremonial community meals conducted in remembrance of Yeshua to fulfill the commandment of Deuteronomy 8:10. Like the traditional Jewish version of Grace after Meals, it consists of four blessings thanking Yehowah for provision and looking forward to the Messianic Era:

We thank You, our holy Father, for Your holy name that You have caused to dwell in our hearts, and for the knowledge, faithfulness, and eternal life that You have made known to us through Your servant Yeshua. Yours is the glory forever. (Amen)

You, O Mighty One of Legions, created all things for the sake of Your name; You gave nourishment and drink for human beings to enjoy, in order that they would give thanks to You. You also bestowed upon us spiritual nourishment and drink and eternal life through Your Servant. And for all things, we thank You, because You are powerful. Yours is the glory forever. (Amen)

Remember, O Yehowah, Your congregation to rescue her from all evil, and to make her complete in Your love. Gather the betrothed from the four winds to Your kingdom that You have prepared for her. For Yours is the power and the glory forever. (Amen)

May grace come and may this world pass away. Hoshana to the Mighty One of David! Everyone who is set apart, let him come. Everyone who is not, let him repent. Maran Etha! ["Our Master is coming!"] Amen.1

Didache 10 from We Thank You (trans. Aaron Eby; Marshfield, MO: First Fruits of Zion, 2008).))

÷Mark 6:45

Bethsaida aka ancient Zer, Roman Julias, modern El-Araj.

÷Mark 8:6

Blessing over the bread:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.

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÷Mark 8:27

Caesarea Philippi became Roman Paneas and is now modern Banias, in the Golan Heights, at the foot of Mount Hermon. The Greek god Pan was worshiped here from circa 332 BC – 324 AD. Pan Grotto is here. For more, click or tap the link below:

https://www.biblicalarchaeology.org/daily/ancient-cultures/ancient-israel/excavating-banias/?mqsc=E4170637&dk=ZE5260ZF0&utm_source=WhatCountsEmail&utm_medium=BHDA%20Week%20in%20Review&utm_campaign=6_7_25_WIR_Excavating%20Banias

÷Mark 9:2

Some believe the high mountain is Mount Hermon, some believe it is Mount Sinai (Mount Yehowah; Horeb).

÷Mark 9:29

This kind of disbelief.

÷Mark 10:1

Yeshua possibly visited the city of Pella in Perea, located in modern Jordan. See note for Matthew 24:16.

÷Mark 11:1

Bethany means house of the poor. Bethany was also known as a village of the Essenes. May be why Yeshua visited there regularly.

÷Mark 14:22

Blessing over the wine:

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÷Mark 16:9

Verses 9-20 were added much later.

÷Luke 2:2

Check out the Patterns of Evidence article by Dr. Frederick Baltz:
HTTPS://WWW.PATTERNSOFEVIDENCE.COM/2024/12/27/QUIRINIUS-QUANDARY-IN-THE-GOSPEL-OF-LUKE/?UTM_SOURCE=KLAVIYO&UTM_MEDIUM=EMAIL&UTM_CAMPAIGN=THINKER-QUIRINIUS%20QUANDARY%20IN%20THE%20GOSPEL%20OF%20LUKE%20%2801JG51R2YB4CBED9BC6HJKFKCQ%29&TW_SOURCE=KLAVIYO&TW_P

÷Luke 6:1

Counting to Pentecost, the first-first Sabbath is Abib 15, the second-first Sabbath is the weekly Sabbath after Abib 15.

÷Luke 6:35

When the Scriptures speak of our rewards, I like to think in investment terms, like ROI, or Reward of Inheritance.

÷Luke 8:2

Magdalene means Tower or Magnificent.

÷Luke 9:10

Bethsaida was aka ancient Zer, then Roman Julias, now modern El-Araj.

÷Luke 9:16

Blessing over the wine:

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÷Luke 9:28

Some believe the high mountain is Mount Hermon, some believe it is Mount Sinai (Mount Yehowah; Horeb).

÷Luke 9:60

Yeshua is referring to the custom of secondary burial. About a year after death, when the body had decayed, the bones were reinterred in a bone box called an ossuary. He was telling potential disciples to come follow him TODAY to preach and teach and build the Kingdom of Yehowah, and leave those family burial traditions to their unsaved family members.
÷Luke 10:13

Chorazin is modern Kursi. Bethsaida was ancient Zer and became Roman Julias, and is now modern El-Araj.

÷Luke 11:51

John the Immerser's father.

÷Luke 15:32

One way to understand this parable is to see the prodigal son as representing Ephraim, or the lost 10 tribes of Israel, lost in the world.

Then see the son who stayed home as Judah. See Ezekiel 37:16ff. Ephraim returns to the land of Israel and Yehowah establishes a Covenant of Shalom with all the tribes of Israel as one man.

÷Luke 16:8

The Essenes called themselves the "Sons of Light". Yeshua related himself to the Essenes, the yahad (Strong's H3054), the Community. The Essenes at Qumran. The Essenes used a Biblical solar calendar of 364 days. It may be the same calendar called the Enoch or Zadok calendar. Did Yeshua do his Last Supper and crucifixion according to the Biblical solar calendar in use by his buddies at Qumran, the Essenes? I'm pretty sure he did!

÷Luke 17:29

Sodom is possibly modern Tall el-Hammam.

÷Luke 19:13

"Sixty shekels will make a mina for you" is per the Akkadian maneh; 50 shekels was the Hebrew mina.

÷Luke 21:11

One great sign might be a reset of the calendar back to the 360-day year.

÷Luke 22:16

He was not able to eat it, because he was dead before the seder began at dusk of Abib 14.

÷Luke 22:17

Blessing over the wine:

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÷Luke 24:13

Emmaus is modern Kiryat Yearim, and was ancient Kiriath Jearim.

Modern identification favors Khirbet el-ʿEzariyeh (Deir el-ʿAzar) on the ridge of Abu Ghosh.

https://www.biblicalarchaeology.org/daily/biblical-sites-places/the-emmaus-trail/?utm_source=WhatCountsEmail&utm_medium=BHDA_Week_in_Review&utm_campaign=E263AOD0

÷Luke 24:30

Blessing over the wine:

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÷John 1:29

Yeshua HaMashiach is the Continual Burnt Offering! Lamb in Aramaic means Servant.

÷John 1:44

Bethsaida aka ancient Zer, Roman Julias, modern El-Araj.

÷John 2:1

Cana of Galilee is possibly modern Khirbet Cana, or another option may be Kafr Kanna.

÷John 2:6

These stone water pots contained a mixture of water and the ashes of the red heifer as explained in Numbers 19. Pots of water like these were scattered throughout the Kingdoms of Judah and Israel, in cities and villages far from Jerusalem, so that Israelites would not have to travel all the way to Jerusalem to be cleansed of defilement or uncleanness. It was against the Law of Yehowah to fill these jars back up with plain water, until the cleansing water red heifer ashes mixture was completely used up, unless commanded by the High Priest, which Yeshua is! Our blessed Melchizedek High Priest!

÷John 2:14

Chanut was the marketplace of the Royal Stoa, a colonnaded structure in the southern Court of the Gentiles.

÷John 4:4

Herod the Great rebuilt Samaria and renamed it Sebaste, the Greek equivalent of Augustus, in order to honor the Roman emperor.

÷John 5:2

Beit Eshdatayin pool, in English, Bethesda, or House of Two Springs.

÷John 5:3

The moving of the water was possibly caused by the Gihon syphon spring.

÷John 6:11

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÷John 7:37

Yeshua spoke out verses 37-38 during the Water Libation ceremony on the 7th day of the Feast of Tabernacles. All the Jews present knew that he was proclaiming himself as the Messiah of Israel! This day is known as Hoshana Rabbah.

÷John 9:7

The Pool of Siloam (aka Pool of Silwan) collected the waters from the Gihon Spring. The Pool of Silwan is fed directly by the Siloam Tunnel, hence it is the biblical Pool of Siloam.

÷John 10:22

Dedication is the Hebrew word Chanukkah, Strong's # H2598, used 7 times in the First Covenant. Read all of 1st and 2nd Maccabees to read the story of the Maccabee family warriors who whipped the entire Greek military and rededicated the altar of the 2nd Temple for 8 days in 164 BC, because they had just missed celebrating the Festival of Tabernacles by a couple months. Yeshua celebrated the Festival of Hanukkah, or Dedication, each year of his earthly life. See Josephus Ant. 12.5-13.7; Wars 1.3-6.

÷John 10:34

Yeshua answered them by quoting from Psalm 82:6-7 with an understood alternative rabbinic interpretation about Mt. Sinai and the Golden Calf incident. Meaning, if the Israelites would not have sinned with the Golden Calf, they would have been like deities and lived forever.

÷John 13:2
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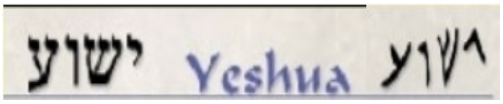
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÷John 19:19



Modern Hebrew on the left and 2nd Temple Hebrew on the right, which is how Yeshua would have spelled his own name.

÷John 19:20

In Hebrew: Yeshu. In Latin: Iesus. In Greek: Iesous. Because of limited space on the sign, Pilate probably wrote the shortest form of Yeshua’s name as Yeshu. See also, Matt. 27:37.

÷John 19:25

https://jamestabor.com/sorting-out-the-jesus-family-mother-fathers-brothers-and-sisters/

÷John 20:8

Per Rick Lanser of ABR, Associates for Biblical Research, John believed because he saw the ties were still fastened!

÷Acts 1:1

Luke’s 45 quotes from the OT are exclusively from the LXX.

÷Acts 2:42

Teaching of the Apostles is written up in “The Didache.”

÷Acts 3:1

The Amidah Prayer, The Standing Prayer. Yeshua prayed this prayer, along with all his Hebrew brethren, 3 times per day, every day of his life. English example: “SHEMONEH ESREI – AMIDAH

1 Blessing: Our Patriarchs Actions

Blessed are you Yehowah, our Divine One and the Mighty One of our forefathers, Mighty One of Abraham, Mighty One of Isaac, and Mighty One of Jacob; the great, mighty and awesome Eternal One, the supreme Almighty, who bestows beneficial kindnesses and creates everything. Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children’s children, for His Name’s sake, with love. O King, Helper, Savior, and Shield, Blessed are you, Yehowah, Shield of Abraham.

2 Blessing: Yehowah’s Might Manifests

You are eternally mighty, my Lord Yehowah, Who Resurrects the dead; You are abundantly able to save, You sustain the living with kindness; resurrect the dead with abundant mercy, support the fallen, heal the sick, release the confined, and maintain Your faith to those asleep in the dust. Who is like you, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation come forth! And You are faithful to resurrect the dead. Blessed are You, Yehowah, Who resurrects the dead.

3 Blessing: The Holiness of Yehowah’s Name

We shall sanctify Your Name in this world, just as they sanctify it in heaven above, as it is written by the hand of Your prophet, “And one will call another and say: ‘Holy, holy, holy is Yehowah, Master of Legions, the whole world is filled with His glory.’” Those facing them

say, “Blessed”: “Blessed is the glory of Yehowah from His place.” And in Your holy Writings the following is written: “Yehowah shall reign forever – your Divine One, O Zion – from generation to generation: Praise Yehowah! You are holy and Your Name is holy, and holy ones praise You, every day, forever. Blessed are You, Yehowah, the holy Almighty.”

4 Blessing: Gift of Intellect

You favor man with wisdom and teach understanding to human beings. Endow us graciously from Yourself with wisdom, insight, and discernment. Blessed are You, Yehowah, gracious Giver of wisdom.

5 Blessing: Repentance

Bring us back, O our Father, unto Your Torah, and draw us near, our King, back into Your service, and return us in perfect repentance into Your presence. Blessed are You, Yehowah, Who desires repentance.

6 Blessing: Forgiveness

Forgive us, our Father, for we have sinned; pardon us, our King, for we have willfully transgressed; for You pardon and forgive. Blessed are You, Yehowah, the gracious One Who forgives a multitude of transgressions.

7 Blessing: Daily Life

Look upon our affliction, satisfy our grievance, and redeem us speedily for Your Name’s sake, for You are a powerful Redeemer. Blessed are You, Yehowah, Redeemer of Israel.

8 Blessing: Healing and Health

Heal us, Yehowah – then we will be healed; save us – then we will be saved, for You are our praise; and bring complete recovery for all our sicknesses, for You are Almighty, King, the faithful and compassionate Healer. Blessed are You, Yehowah, Who heals the sick of His people Israel.

9 Blessing: Years of Prosperity

Bless for us, O Yehowah, our Divine One, this year and for all kinds of crops to be the best crops, and bless us with dew and rain on the face of the earth, and satisfy us with Your goodness, and bless our year like the best years. Blessed are You, Yehowah, Who blesses the years.

10 Blessing: Ingathering of the Exiles

Sound the great trumpet for our freedom, raise a standard to gather the exiles and gather together the exiles from the four corners of the earth. Blessed are You, Yehowah, Who gathers in the dispersed of His people Israel.

11 Blessing: Restoration of Justice

Restore our judges as in earliest times and our counselors as at first; remove from us sorrow and sighing; and reign over us, You Yehowah, alone, with kindness and with tender mercies, and justify us through judgment. Blessed are You, Yehowah, the King Who loves righteousness and judgment.

12 Blessing: Eradication of Bad Influences

And for the slanderers let there be no hope; and may all wickedness perish in a moment; and may all Your enemies be cut down speedily. The dedicated sinners – may You speedily root out, smash, cast down, and humble – speedily in our days. Blessed are You, Yehowah, Who breaks enemies and humbles dedicated sinners.

13 Blessing: On Behalf of the Righteous

On the righteous, on the reverent, on the elders of your people the Family of Israel, on the remnant of their scribes, on the righteous converts and on ourselves – may Your compassion be on the increase, Yehowah, our Divine One; and give goodly rewards to all who sincerely believe in Your Name; and set our portion with them forever, so we will not feel shamed for trusting in You. Blessed are You, Yehowah, the Support and Security of the righteous.

14 Blessing: Rebuilding Jerusalem

And to Jerusalem, Your city, may You return with tender mercies, and may You rest within it, as You have spoken; may You rebuild it soon in our days as an eternal structure, and the throne of David may You speedily establish within it. Blessed are You, Yehowah, the Builder of Jerusalem.

15 Blessing: Restore the Davidic Reign

May You cause the offspring of Your servant David to be speedily reestablished, and build his strength through Your salvation, for we have hope in Your salvation all day long. Blessed are You, Yehowah, Who causes the horn of salvation to flourish.

16 Blessing: Yehowah's Acceptance of Prayer

Answer our voice, Yehowah our Divine One, free us and have mercy upon us, and accept – with compassion and favor – our prayer, for You O Yehowah hear our prayers and supplications; from before Yourself, our King, do not turn us away empty-handed, for You hear the prayer of Your people Israel with compassion. Blessed are You, Yehowah, Who hears our prayers.

17 Blessing: Restoration of the Temple

Accept with divine favor, Yehowah, our Divine One, have favor toward Your people Israel and their prayer and restore worship in the inner sanctuary of Your house. May the offerings of Israel and their prayer be accepted with love and favor, and may the worship of Your people Israel always be favorable to You. Let our eyes see Your returning, with compassion, to Zion. Blessed are You, Yehowah, Who restores His Divine Presence to Zion.

18 Blessing: Our Debt of Gratitude

We gratefully thank You, for You are Yehowah, our Divine One, and the Mighty One of our forefathers forever and ever; Rock of our lives, Shield of our salvation from generation to generation. We thank You and proclaim Your praise – for our lives, which are committed to Your care, and for our souls that are entrusted to You, and for Your miracles that are with us every day, and for Your wonders and favors in every season – evening, morning, and noon. The all-good One, Your compassions are never exhausted, and for Your kindnesses that never end – we will always put our hope in You. For all these, may Your Name be blessed and exalted, our King, continually forever and ever. Everything alive will gratefully acknowledge You, Selah! And praise Your Name in truth, O Mighty One of our salvation and help, Selah! Blessed are You, Yehowah, Your Name is "The Beneficent One" and to You it is fitting to give praise.

19 Blessing: Peace and Harmony

Establish shalom, goodness, blessing, graciousness, kindness, and compassion upon us and upon all of Your people Israel. Bless us, O our Father, all of us together, with the light of Your countenance, for with the Light of Your countenance, You, Yehowah, our Divine One, gave us the Torah of life and a love of kindness, righteousness, blessing, compassion, life, and shalom. And may it be good in Your eyes to bless Your people Israel at every time and at every hour, with Your shalom. Blessed are You, Yehowah, Who blessed His people Israel with shalom."

÷Acts 3:21

There is no pre-tribulation rapture in Peter's mind here.

÷Acts 5:37

Josephus Ant. 18.2.1

÷Acts 7:14

The number of souls that entered into Egypt when Jacob entered is listed at 75 persons in Acts 7:14, which was taken from a number derived from Genesis 46 in the Greek Septuagint. Genesis 46:20 in the Septuagint lists 5 descendants of Manasseh and Ephraim that would not have been born yet when Jacob ENTERED Egypt. The boys were too young at the time of the ENTRANCE into Egypt to have any children, they were still children themselves! Read more about this at: https://www.thetorah.com/article/jacobs-descendants-who-go-to-egypt-mt-versus-lxx

÷Acts 8:5

The city of Samaria is modern Sabasṭiyah.

÷Acts 11:12

Summary of a lecture explaining Paul's "Distinction Theology". Links also in the article: https://ffoz.org/messiah/articles/there-is-no-distinction

÷Acts 11:26

See Josephus "Antiquities of the Jews" Book 18 Chapter 3 Verse 3. Quoted and properly translated here: "Now there was about this time Yeshua, a wise man, if it be lawful to call him a man; for he was a doer of wonderful works, a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews and many of the non-Jews. He was Messiah. And when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross, those that loved him at the first did not forsake him; for he appeared to them alive again the third day; as the divine prophets had foretold these and ten thousand other wonderful things concerning him. And the tribe of Messianics, so named from him, are not extinct at this day."

÷Acts 12:23

Josephus Ant. 19.8.2

÷Acts 13:14

Why did Paul and Barnabas travel over 160 miles of rough mountainous terrain to get to Pisidian Antioch? Paul and his companions traveled from Perga to Pisidian Antioch because Proconsul Sergius Paulus' (Acts 13:7) family lived there. And Sergius Paulus had just become a believer (Acts 13:12). https://www.biblicalarchaeology.org/daily/ancient-cultures/ancient-rome/why-did-paul-go-to-pisidian-antioch/?utm_source=WhatCountsEmail&utm_medium=BHDA_Week_in_Review&utm_campaign=E26389D0

÷Acts 15:9

Summary of a lecture explaining Paul's "Distinction Theology". Links also in the article: https://ffoz.org/messiah/articles/there-is-no-distinction

÷Acts 16:8

Modern ruins name of Troas is Eski-Stamboul.

÷Acts 16:11

Samothrace is modern Samothraki island; Neapolis is modern Kavala.

÷Acts 16:12

Philippi is modern Filippoi.

÷Acts 16:15

Lydia was converted to a Messianic faith, not a Christian faith. There was no such thing as Christianity at this point in time.

÷Acts 18:3

An alternative idea is that Paul may have been a leather worker.

÷Acts 19:13

Josephus Ant. 20.6.2-3; Wars 2.12.3-7

÷Acts 21:34

Antonia Fortress is in the NW corner of the Temple Mount.

÷Acts 27:35

Blessing over the wine:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.

Blessing over the bread:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.

((Judaism preserves an ancient after-meals prayer of thanksgiving that is still recited today. The four blessings of the traditional Grace after Meals can be found in any Jewish prayer book. The oldest version of Grace after Meals is preserved in the Didache. This early, Apostolic-age Grace after Meals was composed by early believers. They recited it together after ceremonial community meals conducted in remembrance of Yeshua to fulfill the commandment of Deuteronomy 8:10. Like the traditional Jewish version of Grace after Meals, it consists of four blessings thanking Yehowah for provision and looking forward to the Messianic Era:
We thank You, our holy Father, for Your holy name that You have caused to dwell in our hearts, and for the knowledge, faithfulness, and eternal life that You have made known to us through Your servant Yeshua. Yours is the glory forever. (Amen)
You, O Mighty One of Legions, created all things for the sake of Your name; You gave nourishment and drink for human beings to enjoy, in order that they would give thanks to You. You also bestowed upon us spiritual nourishment and drink and eternal life through Your

Servant. And for all things, we thank You, because You are powerful. Yours is the glory forever. (Amen)
Remember, O Yehowah, Your congregation to rescue her from all evil, and to make her complete in Your love. Gather the betrothed from the four winds to Your kingdom that You have prepared for her. For Yours is the power and the glory forever. (Amen)
May grace come and may this world pass away. Hoshana to the Mighty One of David! Everyone who is set apart, let him come. Everyone who is not, let him repent. Maran Etha! ["Our Master is coming!"] Amen.1

Didache 10 from We Thank You (trans. Aaron Eby; Marshfield, MO: First Fruits of Zion, 2008).))

÷Acts 28:31

See "The Didache" for further teaching and doctrine of the Apostles.

÷Romans 3:20

See DSS: MMT

÷Romans 3:22

Summary of a lecture explaining Paul's "Distinction Theology". Links also in the article: https://ffoz.org/messiah/articles/there-is-no-distinction

÷Romans 6:3

Immersion, also known as Tevilah in Hebrew, was done in a Mikveh, if they were not near the Jordan River or the Mediterranean Sea.

÷Romans 10:12

Summary of a lecture explaining Paul's "Distinction Theology". Links also in the article: https://ffoz.org/messiah/articles/there-is-no-distinction

÷1 Corinthians 7:17

In verses 17-20, Paul summarizes his Distinction Theology. For a more in depth study of Distinction Theology and what it means for modern Christendom, go to this link: https://ffoz.org/messiah/articles/there-is-no-distinction

÷1 Corinthians 10:16

Blessing over the wine:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.

Blessing over the bread:

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We thank You, our holy Father, for Your holy name that You have caused to dwell in our hearts, and for the knowledge, faithfulness, and eternal life that You have made known to us through Your servant Yeshua. Yours is the glory forever. (Amen)

You, O Mighty One of Legions, created all things for the sake of Your name; You gave nourishment and drink for human beings to enjoy, in order that they would give thanks to You. You also bestowed upon us spiritual nourishment and drink and eternal life through Your Servant. And for all things, we thank You, because You are powerful. Yours is the glory forever. (Amen)

Remember, O Yehowah, Your congregation to rescue her from all evil, and to make her complete in Your love. Gather the betrothed from the four winds to Your kingdom that You have prepared for her. For Yours is the power and the glory forever. (Amen)

May grace come and may this world pass away. Hoshana to the Mighty One of David! Everyone who is set apart, let him come. Everyone who is not, let him repent. Maran Etha! ["Our Master is coming!"] Amen.1

Didache 10 from We Thank You (trans. Aaron Eby; Marshfield, MO: First Fruits of Zion, 2008).))

÷1 Corinthians 11:24

Blessing over the wine:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Creator of the fruit of the vine.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Yeshua, Our True Vine of Life.

Blessing over the bread:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth bread from the earth.

Or:

Blessed are you, Yehowah our Divine One, King of the universe, Who brings forth the Living Bread from Heaven, Yeshua Ha'Mashiach.

<u>The Didache</u> – Point 9

9 Concerning the Last Supper Commemoration

9:1 Concerning the Last Supper commemoration, give thanks this way.

9:2 First, concerning the cup: We thank you, our Father, for the set-apart vine of David your servant, which you made known to us through Yeshua your servant. To you be the glory forever.

9:3 Next, concerning the broken bread: We thank you, our Father, for the life and knowledge which you made known to us through Yeshua your servant. To you be the glory forever.

9:4 Even as this broken bread was scattered over the hills, and was gathered together and became oneness, so let your congregation be gathered together from the ends of the earth into your kingdom. To you is the glory and the power through Yeshua Messiah forever.

9:5 Allow no one to eat or drink of your Last Supper commemoration, unless they have been immersed in the name of the Lord. For concerning this, the Lord has said, "Do not give what is set apart to dogs."

((Judaism preserves an ancient after-meals prayer of thanksgiving that is still recited today. The four blessings of the traditional Grace after Meals can be found in any Jewish prayer book. The oldest

version of Grace after Meals is preserved in the Didache. This early, Apostolic-age Grace after Meals was composed by early believers. They recited it together after ceremonial community meals conducted in remembrance of Yeshua to fulfill the commandment of Deuteronomy 8:10. Like the traditional Jewish version of Grace after Meals, it consists of four blessings thanking Yehowah for provision and looking forward to the Messianic Era:

We thank You, our holy Father, for Your holy name that You have caused to dwell in our hearts, and for the knowledge, faithfulness, and eternal life that You have made known to us through Your servant Yeshua. Yours is the glory forever. (Amen)

You, O Mighty One of Legions, created all things for the sake of Your name; You gave nourishment and drink for human beings to enjoy, in order that they would give thanks to You. You also bestowed upon us spiritual nourishment and drink and eternal life through Your Servant. And for all things, we thank You, because You are powerful. Yours is the glory forever. (Amen)

Remember, O Yehowah, Your congregation to rescue her from all evil, and to make her complete in Your love. Gather the betrothed from the four winds to Your kingdom that You have prepared for her. For Yours is the power and the glory forever. (Amen)

May grace come and may this world pass away. Hoshana to the Mighty One of David! Everyone who is set apart, let him come. Everyone who is not, let him repent. Maran Etha! ["Our Master is coming!"] Amen.1

Didache 10 from We Thank You (trans. Aaron Eby; Marshfield, MO: First Fruits of Zion, 2008).))

÷1 Corinthians 13:1

The languages of humans that Paul is speaking about are the 70 languages of the ethnicities that resulted at the Tower of Babel and also Jews believe were heard from the mouth of Yehowah at Mt. Sinai. The language of angels is believed to be the Hebrew language.

÷1 Corinthians 15:29

This verse is specifically speaking to the ritual tradition of Jews and early Messianics who washed the bodies of dead brethren and sistren. They immersed in mikvah before washing a dead body and after washing a dead body. See Acts 9:37. Also: https://ffoz.org/torahportions/commentary/baptized-for-the-dead

÷2 Corinthians 11:32

King Aretas IV aka Nabatean King Harithat IV.

÷Galatians 1:17

“to Arabia” Paul may have gone to Petrea, in the Kingdom of Nabatea.

÷Galatians 1:19

Josephus Ant. 20.9.1

÷Galatians 2:16

WORKS OF THE LAW

By Scott Wieringa

This phrase appears nine times in the writings of Shaul/Paul in the New Testament, especially in Galatians.
It does not refer to obedience to the Law of Moses.
The ancient Dead Sea Scrolls found in the Qumran caves between 1946-1956 confirm that this phrase was used for centuries before Shaul. It refers to strict precepts based on twenty-four extra-biblical purity regulations prepared by a religious sect called the Essenes.
Galatians is not telling us that Yehowah’s law is done away with.
It is telling us that man’s law is done away with. Salvation is by faith alone.

÷Galatians 3:28

Paired off in marriage and procreation. See Gen. 1:27-28.

÷Galatians 4:26

Jerusalem is due north of Mount Sinai, on the same geographical meridian, at 35° 14’ east longitude. Paul had a little wordplay going on in verses 25-26.

÷Galatians 4:31

The free woman referring to being born from above, the New Jerusalem; John 3:3ff.

÷Ephesians 2:10

The word “them” at the end of verse 10 refers directly to the approximately 735 commandments in the Tanak, or First Covenant, that Yehowah intends for us to obey. By obeying these commandments, we perform many good deeds throughout our life.

÷Colossians 1:2

Colossae was near what is modern Honaz, Turkey.

÷2 Thessalonians 2:3

The falling away may quite possibly be the third abomination of desolation, since the congregation of Messiah is his temple now, housing the Ruach of the Almighty in human flesh. So-called believers removing Yeshua from the throne of their hearts and placing themselves onto the throne of their own hearts is an abomination of desolation. The body of Messiah is thus desolated in the last days.

÷2 Thessalonians 2:7

Dragon may be the one who restrains.

÷2 Timothy 3:8

Ancient literature reveals that Jannes and Jambres were the sons of Balaam and were Pharaoh's pharmacists.

÷2 Timothy 3:13

Wizards are similar to witches and warlocks.

÷2 Timothy 3:16

The Scripture Paul is referring to when writing this letter to Timothy is the Tanach; the Tanach, or First Covenant, was the only written word of Yehowah that 1st century Messianics had for Bible study and reading. It was a few centuries before the New Covenant was pulled together and added to the Canon of Scripture. The 27 books of the New Covenant were canonized in the council of Hippo in 393 AD. This canonization was later affirmed in the council of Carthage in 397 and 419 AD. So, in Paul's eyes, the Tanach was good for discipling new Messianic believers. Meditate on that for awhile.

÷Hebrews 6:2

An intro to the teaching of Mikvah, or Baptism:
https://hebroots.com/mikvah.html

÷Hebrews 10:9

The first practice was the Levitical sacrificial system, the second practice is the Melchizedek Priesthood, which actually existed before the so-called first practice.

÷Hebrews 11:1

FAITH - THE LAW OF THE CATALYST

As revealed to Gene Benjamin II

Hebrews 11:1, "Now faith is the foundational catalyst of things that are confidently expected. It is the evidence of events that are still not seen."

While meditating this Scripture on Resurrection S-nday evening, April 12, 1998, I wanted to know what faith really is. I was thinking of faith in relation to when I turn on a light switch, expecting and knowing the light will come on the instant (*NOW faith is*, this I understood) I flip the light switch. Faith is not the light bulb, or the light itself (*the EVIDENCE of things not seen*, this I understood), or the power that produces the light that is flowing in the wires all the time. It's not the light switch or the power plant downtown. It's not the wires either. Faith is not me, or me walking over to the light switch, or even the action of flipping the switch. The expecting is hope (*of things HOPED for*, this I understood), the knowing is belief. It's *the SUBSTANCE* part that I DO NOT UNDERSTAND!! Oh Yehowah, WHAT is FAITH? Words started coming up out of my spirit, words like action, will, and then my knower that I know, that I know that I know spirit settled on the word CATALYST. That's it! I knew that I knew that was it! I grabbed my Webster's Dictionary to see what a catalyst was:

> **catalyst 1: a *SUBSTANCE* [emphasis mine!] (as an enzyme) that initiates a chemical reaction and enables it to proceed under different conditions (as at a lower temperature) than otherwise possible 2: an agent that induces catalysis; *broadly*: one that provokes significant change**

Faith is a catalyst! It's an initiator, a provoker, an inducing agent that allows us to act under different conditions than plain old natural carnal humans. It's what motivates us to step into the realm of the divine, out of the natural and into the supernatural! Yehowah is the power that saves and the power that heals. Faith is the catalyst that causes us to choose with our own free will to believe Yehowah's Word enough to take Him at His Word and therefore to act on His Word. Faith sparks us to choose to lay hands on the sick and see them recover. Faith induces us to choose to receive financial blessing from Yehowah through humans. Faith initiates our willpower to choose to trust Yehowah for salvation in the first place. Faith kindles that fire in

our bones to preach Yehowah's Word expecting results like what Yeshua produced!

Faith works with my will, never overriding it, to cause me to act in line, in union, in harmony with Yehowah, His Word, and His will for my life. I have tried for years to figure out with my mind what faith is. Hebrews 4:12 states, "For the word of Yehowah is living, active, and sharper than any two-edged sword. It pierces even to the division of soul from spirit, and joints from marrow. It is able to know the heart's thoughts and intentions." Understanding of Yehowah's Word comes only by revelation through his Ruach Kodesh. You can read, study, and teach the Word of Yehowah out of your soul and never have a spirit understanding of what it is saying or what it really means in the Kingdom of Yehowah. Thank you Yeshua for your precious Word of life, my living thirst-quenching water!

Faith is what stimulates that boldness of spirit in healing evangelists to do whatever Yehowah tells them to do to an infirm individual to see them made whole; like when Yeshua spat in the dirt to make muddy eye patches for the blind man. Faith is what releases Ruach Ha'Kodesh in us to boldly rebuke Satan off of and out of people. Faith incites us to choose to speak the Words Yehowah gives us for people.

Faith is what energizes us to choose to connect our spirit with Ruach Ha'Kodesh of Yehowah to see His power flow through us to others. Like electricity, the power of Yehowah is always flowing and is always available. But you will never see the light until faith stimulates you to choose to flip the light switch ON! You could pray and ask Yehowah to turn on the light, but He won't do it. He's given that authority to you as a human. You could try commanding the light to come on, but it won't work. You could call the electric power company and beg and plead with them to send you more power so your light will come on. They won't and it won't. You already have more than enough power flowing to power up the light bulb! You could ask someone else to turn on the light for you. That might work if they believe in light switches, and that there really is power flowing through the wires. Or you could just stir yourself up in your most set-apart faith (Jude 20)

and reach out and touch Yehowah Almighty and let His power flow through you to light up your life!

Now you know what Paul meant when he said in Romans 10:17, "So faith comes from hearing and hearing by the spoken word of Yehowah." You make faith more powerful, stimulating if you will, and stronger by hearing Yehowah's Word spoken and preached. You want a more potent instigator faith! You want a provoking faith, a stirring up faith. The apostles desired growth in their faith when they asked Yeshua in Luke 17:5b to, "Increase our faith." The word they used for increase is Strong's number 4369, which means to place additionally, lay beside, annex, repeat. They thought they could add on more faith to the faith they already had; like faith + faith = double faith. They apparently did not understand the principle that Paul taught later in Romans 12:3, that every man had been dealt the measure of faith. Again, the problem with their faith was not volume or quantity but quality, as Yeshua instructed them in Luke 17:6 with the correct teaching that faith is like a grain of mustard seed. The size of the seed is not the issue, it's the fact that it's a pure seed, a pure CATALYST, that will stimulate the birth of a mustard plant. Yeshua states that a pure faith, unmixed with doubt or unbelief, might incite you to, "…say to this mulberry tree, 'Be uprooted, and be planted in the sea,' and it would obey you." It will obey the command spoken with a pure doubtless faith. Man has been given a finite amount of perfectly pure faith as determined by Yehowah, but it is enough to do all that He commands us in His Word to do on this earth. Yeshua, of course, has an infinite amount of faith, because He is Yehowah and has the Ruach of Yehowah without measure as stated in John 3:34. He also has absolutely pure faith. When Yeshua speaks His faith, even nonexistent things listen and become existent things, lumps of clay become sentient beings. Faith is substance that causes significant changes to occur.

Divine faith will stimulate you to make wise choices that will lead to divine actions that fulfill Yehowah's perfect will in your life. Now you can understand how fear is the opposite of faith. Fear is a negative catalyst. Fear will cause you to make unwise choices that will lead to

devilish actions whereby you will never fulfill Yehowah's will for your life.

÷James 1:1

"Being therefore this kind of person [i.e., a heartless Sadducee], Ananus, thinking that he had a favorable opportunity because Festus had died and Albinus was still on his way, called a meeting [literally, "sanhedrin"] of judges and brought into it the brother of Jesus-who-is-called-Messiah … James [Jacob] by name, and some others. He made the accusation that they had transgressed the law, and he handed them over to be stoned." Josephus Ant. 20.9.1

÷2 Peter 1:18

Some believe the high set-apart mountain is Mount Hermon, some believe it is Mount Sinai (Mount Yehowah; Horeb).

÷2 Peter 2:5

Noah became the 8th herald of righteousness, because Noah's Greatgrandpa Enoch was taken very early by Yehowah and Lamech, Noah's Dad, died before his Dad, Methuselah, died in the year of the Flood, when Noah was 600 years old, c. 3398 BC. So, Methuselah made Noah the 8th Melchizedek before he died in that year.

÷Revelation 4:11

1 Enoch 46:1-6

÷Revelation 7:3

The seal is a Tav in the Proto-Semitic/Proto-Hebraic pictographic script. In other words, the image of a cross +! Why a Tav? It's the same word mark in Eze. 9:4 and the word sealed twice in Rev. 7:4. It's a mark or signature in Job 31:35.

÷Revelation 11:2

Forty-two months is 42 X 30 = 1,260 days.

÷Revelation 11:3

1260 days is 1,260 / 360 = 3.5 years.

÷Revelation 12:6

1,260 days is 1,260 / 360 = 3.5 years.

÷Revelation 12:14

One year, two years, and half a year is 360 + 720 + 180 = 1,260 days.

÷Revelation 13:5

Forty-two months is 42 X 30 = 1,260 days.

÷Revelation 13:18

An alternate interpretation is that in the handwritten manuscript containing this verse we see the Islamic crossed swords with the Arabic bismillah, "in the name of Allah". See pages 166-168 of Abraham Ojeda's ebook titled, "Bible Prophecy Secrets – Expanded Edition".

÷Revelation 16:16

This is probably referring to the Plain of Megiddo, below Mt. Carmel.

https://biblearchaeology.org/research/chronological-categories/conquest-of-canaan/3084-megiddo-the-place-of-battles